

THE BOOK OF WISDOM CHAPTER 11

VS 1

She prospered their works in the hand of the holy prophet.

VS 2

They went through the wilderness that was not inhabited, and pitched tents in places where there lay no way.

- The she here is **Chokmah (Wisdom)**, it is divine wisdom personified in verse one.
- The holy prophet refers to Moses the prophet of Israel.
- But wisdom doesn't just instruct but she empowers.
- The verb here in the text implies that there is a providential success through partnership with divine agency.
- Your life is going to be better, you are going to get the blessings when you partner with Elohim.
- When Israel sinned that YAHUAH sent Seraphs or fiery serpents.
- And what the people saw is that they saw that a person is actually punished through the very things by which they sinned. Now, think about that for a moment.
- A person is punished through by which the very things through they sinned.
- It was YAHUAH who told Moses to set up the bronze serpent, to those who looked at the bronze serpent would look and live and they would be healed.
- It was not to worship obviously because that would be a violation of the mitzvot of the commandments. Truly it was as we know it through the book of John a foreshadowing of prophesy of the future redemption through the blessed Son.
- Divine wisdom, it can be requested to help your memory, to give you eloquence of speech, and to help in your understanding.
- That would match Moses role as a speaker, leader and in character. He requested these things.

HEBREWS 3:5

And Moses truly was faithful in all his house, as a servant, for a testimony of those things which were to be spoken after; But MASHIACH as a Son over his own house; whose house are we, if we hold fast the confidence and the rejoicing of the hope firm unto the end.

JOHN 1:17

For the Torah was given through Moses, grace and truth came by YAHUSHA

HA'MASHIACH.

- This isn't a contradiction to Torah, but rather a fulfillment of Torah or Wisdom's presence in Torah.
- Moses was successful. So if we want to be successful in life, we have to be able to identify and utilize the strengths of the people around us.
- We can't be lone soldiers. Moses wasn't wise because he was a lone genius. But because he let wisdom prosper his work and he of course had a divine delegation.
- He had a strategic delegation and he had self awareness. Moses succeeds by knowing his limitations. He let divine wisdom fill in the gaps and direct his paths.
- This is really like liminal space theology here where YAHUAH leads through the wilderness where the Logos and the law the Torah are forged.
- Now it is interesting, no way in the Hebrew in **(DEREK)**, it signifies the death of human agency meaning that open the door for supernatural reliance.
- In our own wilderness of life sometimes, just like Solomon, just like Moses, when we retreat, to consecrate ourselves to build the temple if you will, meaning there is a void before manifestation.
- There is a time we go away and we consecrate ourselves because we want to do something in the future.
- There is a void before the manifestation.
- That's what it was like with Solomon.
- There was no temple, a void, then there was the manifestation of the temple. That's how it works.
- There has to be a purification in places that are inhabited only by angels and spirits.
- Just like Israel's desert pilgrimage, we ourselves need to embark on our own desert pilgrimage.
- Any great person used by YAHUAH has to go into the desert at some point.
- Of course YAHUAH himself in Mark and Luke was driven into the wilderness before ministry which of course mirrored Israel's wondering or mirrored our wondering our wilderness out here in the nations.

SIDE NOTE: It is said by the Rabbis that the wilderness represents freedom, meaning it is not owned by anyone. It was a place that YAHUAH was taking his people to marry them. The word for wilderness in Hebrew is MIDBAR, which can be understood as the place without (mi) speech (DABER). It is the place of silence from which all speech, all meaning is born. Our central prayer in Judaism says, "Shma!" Listen! Then you will experience the Oneness and Unity of all Reality

JOHN 14:6

YAHUSHA said unto him, I am the Way, the Truth, and the Life: no man comes unto the Father, but by me.

- If Yahusha is the way, then doesn't that also address the **NO WAY**, meaning like when we sometime go onto the freeway it says this is not an exit or wrong way, etc. If YAHUSHA is the way, then what is the **NO WAY?**
- The no way is the path/way (**DEREK**) of void. Relying upon yourself that is not the way. The way is of course YAHUSHA. He is the way.
- We have to get out of our comfort zone and sometimes a life shake up will do just that. Something in your life that gets totally shaken up that will get you out of your comfort zone.
- The reality is that comfort zones are where dreams go to die. You get so comfortable then you don't dream. We have to keep dreaming and we have to get stretched.
- Israel had to leave Egypt which was comfort even though it was slavery. They had to go leave to go find freedom in the wilderness.
- It was a challenge but it also brought an opportunity.
- If we are not willing to move through discomfort we will never pitch our tent in a future promise land that is waiting for us of divine blessing.

VS 3

They stood against their enemies, and were avenged of their adversaries.

- So divine justice here comes into play through wisdom that isn't passive.
- It is standing (**NITZAVIM**) which means to take a covenantal stand like strength just like in the book of Daniel.

DANIEL 12:1

And at that time shall Michael stand up, the great prince which stands for the children of your people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time your people shall be delivered, everyone that shall be found written in the Cephher.

- Standing for Israel
- Avenging here isn't arbitrary but it's actually equitable, restoring the balance.
- The heavenly angels can be called upon to defend or bind enemies. Not out of revenge but to maintain divine order and balance.
- It's really a mirroring or a reflection of divine justice.
- As the righteous, we are to invoke justice through authority not through chaos.

ROMANS 12:19

Never take your own revenge, loved ones, but give room for YAHUAH'S wrath... for

it is written, vengeance is mine; I will repay, says Adonai.

2 THESSALONIANS 1:6

Seeing it is a righteous thing with YAHUAH to recompense tribulation to them that trouble you.

- The best revenge on our enemies is our success.
- Keep on striving for betterment for success.
- True vengeance in wisdom is a measured triumph.
- Now is when we rise above our enemy through discipline and dominance. Not anger, not bitterness but discipline and dominance.
- Israel was avenged by rising into identity and inheritance.
- That's exactly what we should do.

VS 4

When they were thirsty, they called upon you, and water was given them out of the flinty rock, and their thirst was quenched out of the hard stone.

- The flinty rock, in Hebrew the word for rock is (TZUR) who was MASHIACH in the wilderness at Mt. Sinai.
- (Deuteronomy 32 tells us about this amazing Rock as does Psalms 78:15 and 105:41)

1 CORINTHIANS 10:4

And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was MASHIACH.

Deuteronomy 32:4

He is the Rock, his work is perfect: for all his ways are judgment: an El of Truth and without iniquity, just and right is he.

- YAHUSHA is the Rock that followed them in the desert.
- YAHUSHA is the work that is perfect.
- That's of course a typology.
- Out of this hard place, this rock, comes what? Living water.
- That's fulfillment of prophetic longing which is exactly what Isaiah spoke about.

ISAIAH 55: 1

Ho, everyone who thirsts, come to the water, and you who have no money, come, but and eat. Come, buy wine and milk without money and without cost!

- This was spoken by Messiah in the book of John. This is a prophecy that is multi folding before our eyes.
- There is a lot here to unpack. Think about the water that comes from a rock.
- Water is the first element in consecration, migvah for example.
- Before invoking angels and invoking mysterious intelligences in the heaven, we must under go purification or ritual cleansing.
- Symbolically, water for an impossible source equals a divine initiation.
- That was water from an impossible source. A dry flinty rock that brought forth divine initiation.
- These obstacles that we come across in our life, like the wildernesses we walk through sometime, they are not there to stop us.
- These obstacles are there to make us prove how bad we want it. Do you want the blessing and the promised land?
- Yahuah says prove it, walk in my ways. **IF YOU LOVE ME FOLLOW MY COMMANDMENTS. (John 14:15)**
- Water from the rock is the Ultimate. It's getting life from what the world said is dead. That is the faith of the believer.
- Oh....That old dead book is thousands of years old, it's done away with. Well, we get life from what the world said is dead.
- That is called resourcefulness. We must be resourceful as believers, a core principle of believing is being resourceful if we want to make successes out of scarcity.
- That's what believers do. We can turn anything around in Him.

VS 5

For by what things their enemies were punished, by the same they in their need were benefited.

VS 6

For instead of a perpetual running river troubled with foul blood,

VS 7

For a manifest reproof of that commandment, whereby the infants were slain, you gave unto them abundance of water by a means which they hoped not for,

VS 8

Declaring by that thirst then how you had punished their adversaries.

- This is Hebraic equity theology.
- This is in the Hebrew phrase **(Midda K'negged Midda")**, Measure for measure. How it is divided out.
- Think about this, the Egyptians suffered plague through water, blood. Israel

drank the blessing through water, The Rock.

- What is that? It is divine symmetry. It's both poetic and judicial.
- That's called in the Hebrew....**MIDDA K'NEGGED MIDDA.....MEASURE FOR MEASURE**....or what I call Hebraic equity theology.
- It's really a mystical reversal, the same elements water, can bind or bless depending on its implication.
- The prophet calls for **duel natured forces** for destruction or courage. What's it going to be?

Romans 8:28

Now we know that all things work together for good for those who love Yah, who are called according to His purpose.

- Even the enemies tools become blessings in divine economy.
- I choose to turn every loss into a lesson. How about you?
- We only have so many days numbered on this earth. You will have losses. But choose to turn every loss into a lesson.
- Our failures are our building blocks for our success if we are willing to stand on our failures.
- It's ok to fail. That means we tried.
- It's like spiritual **jiu - jitsu**. We use the enemies weight against us.
- We let hardship become a harvest in our lives. We do spiritual **jiu-jitsu** on the enemy. We use their weight against them and hardships become harvests in our lives.
- **Look at Verse 6-8**, this is both punitive and instructive.
- Thirst is both physical lack, and a spiritual need.
- The same element water that killed infants, the Nile blood, now sustains life in the desert water.
- It is equitable justice.

JOHN 4:13-14

YAHUSHA answered and said unto her, Whosoever drinks of this water shall thirst again: But whosoever drinks of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

JOHN 7:38

He that believes on me, as the Scripture has said, out of his belly shall flow rivers of living water.

- Water is used to cleanse, to empower, to divide, symbolizing death and resurrection.

- We get to chose how we react to things in this life. We either let it harden us or hone us.
- YAHUAH let Israel take thirst not to destroy Israel, but to deepen their desire.
- Thirst is holy when it leads to a divine supply.
- Our lack can lead to a divine supply if we are on the right path of the righteous.
- So wisdom's action then in this chapter we are going to see that they are lessons.
- This is the lesson book for life. These are our blessings.
- It's like alchemy, hardship, enemy, scarcity, they all become fuel for our identity, fuel for discipline and fuel for transformation. Use it as fuel.
- It's really the Solomonic symbolic continuity, purification, elemental control, and the mastery of dual forces.
- All require wisdom and intention, in the Hebrew (**KAVANAH**).

VS 9

For when they were tried albeit but in mercy chastised, they knew how the wicked were judged in wrath and tormented, thirsting in another manner than the just.

VS 10

For these you did admonish and try, as a father: but the other, as a severe king, you did condemn and punish.

VS 11

Whether they were absent or present, they were vexed alike.

VS 12

For a double grief came upon them, and a groaning for the remembrance of things past.

VS 13

For when they heard by their own punishments the other to be benefited, they had some feeling of YAHUAH.

- What does that mean they had some feeling of YAHUAH?
- This speaks about the righteous are discipline in mercy. (**Chesed**)
- Not to break us but to refine us.
- That is what **Psalms 92** is all about, this is conventual testing, not punitive judgment upon Israel.

HEBREWS 12:6

Because Adonai disciplines the one He loves and punishes every son He

accepts.

ROMANS 2:4

Or despise you the riches of his goodness and forbearance and long-suffering; not knowing that the goodness of YAHUAH leads you to repentance?

- Purification and discipline the saint is tried before power is granted. That's what wisdom is teaching us.
- We are going to be tried first before power is granted to us.
- Divine mercy is measured, it's quantitative.
- We must first endure before we command the angels. Isn't that what we are to do? It's true in this life.
- Think about it at your job. You have aspirations of becoming the boss. You can't become the boss unless you first become a soldier.
- YAHUAH'S mercy is really in chastening. That's the bootcamp of his greatness.
- **The wicked are judged in isolation.**
- But the righteous we see that they are tested in relationship.
- Look at verse ten. We are going to see father verses the King because that equals mercy verses wrath.
- Look at the difference between the covenantal family verses the condemned empire.
- You got the covenantal family of Israel and then you have the condemned empire Egypt. Systematic oppression.

JOHN 15:15

Henceforth I call you not servants; for the servant knows not what his master does: but I have called you friends; for all things that I have heard of my Father I have made known unto you.

- The children of Elohim, we are not ruled we are raised.
- **Gevurah**, is the Hebrew for strength. The Hebrew word for severity, is (**parek and qashah**). **Rachamim** is the Hebrew word for mercy. **Chesed the Hebrew word for kindness and also is the Hebrew word for mercy of Yahuah towards humanity.** There must be a balance in our lives between severity and mercy.
- Here Israel receives severity as a fatherly correction. Egypt received it as a punitive force. That is the difference.
- When we receive severity, it's a fatherly correction.
- When the unrighteous receive severity, it's a punitive force in their life. That is what we see.
- All of this makes me ponder as I go through this chapter.

- It's not how you start, but how you are shaped during the whole process.
- YAHUAH doesn't form champions like tyrants form slaves. No!!!! Training from a father really prepares us.
- Punishment from a king destroys.
- In verses 11 and 12 there is torment of memory and torment of presence.
- There is this full circle of justice.
- When groaning for things in the past means there is unresolved guilt in your life, its called the circle of regret.
- We don't want that!!!!

LUKE 16:25

But Abraham said, Son, remember that you in your lifetime received your good things, and likewise El'azar evil things: but now he is comforted, and you are tormented.

In Luke, it is the circle of regret and unresolved guilt in that man's life. But it's too late. Remember your good things? Now he is comforted and you are tormented. You do not want to live that way.

- Regret is worse than failure. At least failure moves you forward because it's the building block to your next success If you have the courage to stand on your failure.
- But the unrighteous they live in spiritual paralyses and they are unable to move past their sins. Their sins ensnare them.
- The just are tried, the just are promoted. The wicked they remember, the wicked they decay.
- It is pretty sobering when you really ponder on what's being spoken of in these wisdom chapters.
- In verse 13 we are going to look at and see redemptive irony just unfold before our very eyes.
- The suffering of the wicked, it becomes a theological epiphany, not out of repentance, but envy and awe.
- The feeling of YAHUAH, it is not that they all of a sudden felt YAHUAH and come into salvation, no, it's that they acknowledged his divine distinction, the difference between the wheat and the chaff is separated.
- How YAHUAH deals with the righteous and how YAHUAH deals with the wicked, is extremely different and they are acknowledging that.

PHILIPPIANS 2:10

That at the name of YAHUSHA every knee shall bow, of things in heaven, and things in earth, and things under the earth

- Even the dammed will recognize the sovereignty of the righteous judge

YAHUAH.

- We need to focus on successes and let our successes be loud enough that even our enemies listen.
- Even punishment can become proof of purpose or proof of worth.
- Israel's benefit under divine correction becomes a sermon for their enemies.
- The nations knew and heard about YAHUAH'S punishment and their divine correction in the wilderness, but it became the sermon that was used on their enemy.

VS 14

For whom they respected with scorn, when he was long before thrown out at the casting forth of the infants, him in the end, when they saw what came to pass, they admired.

VS 15

But for the foolish devices of their wickedness, wherewith being deceived they worshipped serpents void of reason, and vile beasts, you did send a multitude of unreasonable beasts upon them for vengeance

VS 16

That they might know, that wherewithal a man sins, by the same also shall he be punished.

- That is sobering. Moses once rejected and cast aside becomes the admired liberator.
- This is the divine reversal. Humiliation leads to exaltation.

ACTS 7:35

This Moses whom they refused, saying, who made you a ruler and a judge? The same did YAHUAH send to be a ruler and a deliverer by the hand of the angel which appeared to him in the thorn bush.

PSALMS 118:22

The stone the builders rejected has become the capstone.

- You are being rejected because you are a believer.
- Power is often invisible in its early stages. We are powerfully and wonderfully made and powerful as believers.
- The power is often invisible in its early stages. The rejected become the revered when their fruit matures. Let your fruit mature.
- There is hope and the future is bright.
- In **verse 15** we start to see the distinction, idolatry and irony come into view. Israel's oppressors they worship symbols of their own downfall.

- They worship serpents beasts which have now turned against them.

ROMANS 1:22-23

Professing themselves to be wise, they became fools, and changed the glory of the incorruptible YAH into an image made like to corruptible man, and to birds, and four footed beasts, and creeping things.

- We see that today.
- They are caught up in ungodly lusts for one another.

JOHN 3:14

And as Moses lifted up the serpent in the wilderness, even so must the Son of A'dam be lifted up

- When man worships lower entity he forfeits dominion. How many people are on their phones worshipping lower entities?
- They forfeit dominion in their life. Then they wonder why people are depressed or suicidal. It is because they are forfeiting dominion because they have been worshipping lower entities.
- Don't give your power to things that cant grow you. Go out there and create. Go out there and build. Don't give your power to things that will not grow you.
- Worshipping unreasoning forces whether it be wealth, addiction, lust, status, they all lead to personal devolution.
- What you bow to is what you become.
- In verse 16 we are going to see that they might know that wherewithal a man sins, by the same shall he be punished. This is a universal principle.
- Measure for measure how you measure it out will be done back to you, you reap what you sow.
- This is divine symmetry in justice. Like Hayman who was hanged in his own gallos. Sin becomes its own sword.
- BEWARE!!!! BEWARE!!!!

GALATIANS 6:7-8

Be not deceived; YAH is not mocked: for whatsoever a man sows, that shall he also reap. For he that sows to his flesh shall of the flesh reap corruption; but he that sows to the RUACH shall the RUACH reap life everlasting.

- Sin becomes its own sword. Misuse brings judgment through the same conduit. The ritual turns against the conjurer in this case.
- Sin is a simple contract. If you don't realize that you are without understanding. Like all contracts it has reciprocity. What you use to track others it tracks you. What you manipulate, eventually exposes you.

VS 17

For your almighty hand, that made the world of matter without form, wanted not means to send among them a multitude of bears or fierce lions,

VS 18

Or unknown wild beasts full of rage, newly created, breathing out either a fiery vapor, or filthy scents of scattered smoke or shooting horrible sparkles out of they eyes.

VS 19

Whereof not only the hard might dispatch them at once, but also the terrible sight utterly destroy them.

VS 20

Yeah, and without these might they have fallen down with one blast, being persecuted of vengeance, and scattered abroad through the breath of your power: but you have ordered all things in measure and number and weight.

VS 21

For you can show your great strength at all times when you will; and who may withstand the power of your arm?

VS 22

For the whole world before you is as a little grain of the balance, yea, as a drop of the morning dew that falls down upon the earth.

VS 23

But you have mercy upon all; for you can do all things, and wink at the sins of men, because they should amend.

VS 24

For you love all the things that are, and abhor nothing which you have made: for never would you have made anything, if you had hated it.

VS 25

And how could anything have endured, if it had not been your will? Or been preserved, if not called by you?

VS 26

But you spare all for they are yours, O YAHUAH, lover of the soul.

- Think of this, verse 25. And how could anything have endured if it had not been thy will or been preserved if not called by thee.

- This really echos **BERE'SHIYTH, (Genesis 1:2)**

GENESIS 1:2

And the earth was without form, and void; and darkness was upon the face of the deep. And the RUACH ELOHIYM moved upon the face of the waters.

- **"TOVU V'VOHU" FORMLESS AND VOID.**
- The almighty hand signals absolute dominion over both creation and chaos.
- Of course the beasts in the text symbolizes raw untamed brute force.
- We need to pray to bind such forces that come against us in life.

REVELATIONS 6:9

And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the Word of **YAHUAH**, and for the testimony which they held.

- We see apocalyptic beast of course with all of these elements of fiery breath and stinking breath, a super natural force and they are a mirror image of this.

MATTHEW 26:53

Think you that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?

- But He withholds the judgement does he not?
- Power isn't just about what you do, it's about what you could do but you don't. Because Like YAHUAH, true strength lies in restraint.
- Restrain the tongue, restrain the eyes, true strength lies in restraint.
- You don't need to send the legions when you know you could. And your adversary, they know it too.
- In **verses 19-20** we see psychological warfare comes into play and divine proportionality.
- Terrible sight utterly destroys them but though had us ordered all things in measure, number, and weight.
- Because YAHUAH'S judgement cannot be purely visual, but he acts with logistic precision like a general of an army....measure, number, and weight.
- Sure chaos is power, but discipline chaos, well that's sovereignty. That's what we want.
- **Verses 21 and 22** we see YAHUAH'S transcendence is emphasized through the comparative scale of grain of balance and dew of drop.
- Of course that echos **Isaiah 40:15** where it's written the nations are as a drop in the bucket. They are because YAHUAH holds all power. Yet really acts in such tenderness. Does he not? This is the paradox of presence. It's infinite yet eminent. You can be the Jew in your life not the flood and still transform everything and everyone around you.

- Why be the flood when you can be the Jew? You will still be able to transform everything around you.
- Verses **23 and 24** we see that mercy is not YAHUAH reaction, but his disposition. Though loves all that exists it says. This is a define affirmation of being. You are here, you are alive, I am alive. This is divine affirmation of just being.

2 PETER 3:9

YAHUAH is not slack concerning his promise, as some men count slackness; but is long-suffering being patient towards you, not wiling that any should perish, but that all should come to repentance.

JOHN 3:17

For YAHUAH sent not his Son into the world to condemn the world; but that the world through him might be saved.

- **Verses 25 and 26**, your existence, my existence, this isn't some freak biological accident but a divine appointment.
- YAHUAH calls into being by will, by sovereignty, because he is the lover of souls.
- YAHUAH is the lover of life not just merely a judge of sin.

LUKE 15:4-7

Which man among you, if he has a hundred sheep and loses one of them, will not leave the ninety-nine in the wilderness and go after the lost one until he finds it? When he has found it, he puts it on his shoulders, rejoicing. And when he comes home, he calls together his friends and neighbors and says, rejoice with me, for I have found my sheep that was lost! I tell you, in the same way there will be more joy in heaven over one repenting sinner than over the ninety-nine righteous people who have no need of repentance.

- We see the parables of the lost sheep, the lost coin, the Son, they all center around his enduring and preserving love.
- Preservation equals purpose.
- The fact that we wake up ever day is a blessing and we are not finished.
- We should not waste the extra breath YAHUAH gave us.
- We have been preserved. Because preservation equals purpose.
- If you are still breathing, that means you are chosen. If you are alive, then you are on assignment.

That is what this chapter is about. To stay in the fight. Life is good. We have the RUACH HA'KODESH and wisdom is all around us if we only persevere and press on.

