

Sing, O barren, you that did not bear; break forth into singing, and cry aloud, you that did not travail with child: for more are the children of the desolate than the children of the married wife, says vuvh.

Sing, O barren ...quoted in Galatians 4:21 which is an allegory about two COVENANTS, one is from Mt Sinai (Ex 24:12) and is fleshly and brings you into bondage and was the present state of Jerusalem in Paul's day.

But Gal 4:26...the Yahrushalayim that is above is free, which is the mother of us all...meaning the book of the covenant is free because it's heavenly Malki-Tzedik and birthed the original royal priesthood.

To ***cry aloud***, is to proclaim the besorah.

...did not travail with child: No fruit.

...the desolate, the exiled.

...the married wife, Judah - the parallel prophecy of Jeremiah 3.

Because of the death, burial, and resurrection of the Messiah in Isaiah 53, the Northern Kingdom of Israel and the Southern Kingdom of Judah - both houses of Israel can rejoice. The formerly barren house of Ephraim can now produce children for YHWH, as the Messiah has brought them back into the fold and renewed their ability to conceive through repentance.

Ephraim-Israel, once barren due to divorce and being put away into the nations, can now find restoration through the Good News of the former chapter.

The house of Ephraim can now remarry (Rom 7) and bear fruit, conceiving multitudes of children for יהוה, those who return to Torah and covenant faithfulness in Messiah.

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Hosea 9:16 Ephraim is smitten, their root is dried up, they shall bear no fruit: yea, though they bring forth, yet will I slay even the beloved fruit of their womb. 17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

2 Enlarge the place of your tent, and let them stretch forth the curtains of your dwellings: spare not, lengthen your cords, and strengthen your stakes;

Expand your borders.

Lengthen the cords...

Strengthen your stakes....

3 For you shall break forth on the right hand and on the left; and Your zera shall inherit the nations, and make the desolate cities to be inhabited.

Parats - Breakthrough with force...violence.

Matt 11:12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence(Parats), and the violent take it by force.

Micah 2:12 I will surely assemble, O Yaakov, all of you; I will surely gather the remnant of Yisrael;I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.13 The path-breaker shall come up before them: they shall break out (Parats), and will pass through the gate, and go out by it: and their Melech shall pass before them, and vuvh at their head.

4 Fear not; for you shall not be ashamed: neither will you be embarrassed; for you shall not be put to shame: for you shall forget the shame of your youth, and shall not remember the reproach of your widowhood any more.

Live as Trees:

Ps. 1:3 the man who's delight is in the Torah of יהוה shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season.

Ps. 52:8 But I am like a green olive tree in the house of God: I trust in the mercy of God for ever and ever.,

Ps. 92:12 The righteous shall flourish like the palm tree: he shall grow like a cedar in Lebanon.

Deut 20:19 When thou shalt besiege a city a long time, in making war against it to take it, thou shalt not destroy the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege:

Don't tear someone down who produces fruit. *You shall know them by their fruits...*

Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people, but thou shalt love thy neighbour as thyself: I am יהוה. No grudges.

Deut 25:3 "Forty strikes he gives him but no more, lest he strike him with many more blows than these, and your brother be degraded before your eyes.

We're not to humiliate another in our sight!

Heb 12:15 See to it that no one falls short of the favour of Elohim, that no root of bitterness springing up causes trouble, by which many become defiled.

Don't defile yourself or others.

Ps. 103.3 Who forgiveth all thine iniquities; who healeth all thy diseases.

Forgive all and יהוה will heal all.

Prov. 14:30 A sound heart is the life of the flesh: but envy the rottenness of the bones.

Prov. 17:22 A rejoicing heart causes good healing, But a stricken spirit dries the bones.

Do you have a spot of osteoporosis? Do you covet and envy others secretly? Want to stay young, reverse your aging?

Ps. 103:5 Who satisfieth thy mouth with good things; so that thy youth is renewed like the eagle's.

5 For your Maker is your Husbands vuvh tzevaoth is His Name; and your Redeemers the Kadosh-One of Yisrael; The Elohim of the whole earth shall He be called.

ki baalecha asechah, “Because your Husbands are your Maker.” The plurality of elohim.

Notice: the Maker is YHWH, and His Redeemer, which in the Hebrew is *ve goalecha*, or literally “your Redeemers.” So again, Isaiah emphasizes the Father and Son - *Goalecha*, or literally “your Redeemers.”

יהוה kept Judah as his bride, but divorced Ephraim-Israel - Jere.3. Yet He takes her back through the death, burial and resurrection of the husband into the restored family of Jacob-Israel-all 12 tribes.

6 For vuvh has called you back as a woman forsaken and grieved in ruach, like a wife of youth, when you were refused, says your Elohim. 7 For a small moment have I forsaken you; but with great rachamim will I gather you. 8 In an overflow of My wrath I hid My face from you for a moment; but with everlasting chesed will I have rachamim on you, says vuvh your Redeemer. 9 For this is as the mayim of Noach to Me: for as I have sworn that the mayim of Noach should no more go

over the earth; so have I sworn that I would not be angry with you, nor rebuke you again. 10 For the mountains shall depart, and the hills shall be removed; but My chesed shall not depart from you again, neither shall the brit of My shalom be removed, & says vuvh that has rachamim on you. 11 O you afflicted, tossed with storms, and Lo-Ruchamah- Not Comforted, see, I will lay your stones with fair colors, and lay your foundations with sapphires.

The Hebrew: The word for "afflicted" (עֲנִיָּה, aniyyah) speaks to a sense of poverty and misery. “

Tossed with tempest" (סִעָרָה, soarah) evokes a violent storm, symbolizing overwhelming hardship and chaos.

.....12 And I will make your windows of rubies, and your gates of crystal, and all your walls of precious stones.

.....17 No weapon that is formed against you shall be effective; and every tongue that shall rise up against you to judge you, you shall condemn. This is the heritage of the avadim of vuvh, and their tzedakah is from Me, says vuvh.

יהוה promises protection from physical and verbal attacks, asserting His role as the source of His people's righteousness.

The mention of "heritage" and "righteousness" speaks to our covenant relationship, where as His people we're assured of His ongoing favor and defense.

Romans 8:31: "If Elohim is for us, who can be against us?" This verse is the epitome of the assurance of Isaiah 54:17, emphasizing that יהוה's protection nullifies any opposition.

Ephesians 6:11-17: The "armor of Elohim" passage correlates with the idea of divine protection against spiritual attacks, illustrating that יהוה does equip His people to stand firm - to stand on our square.

Revelation 12:10-11: Ultimately we overcome by the blood of the Lamb (Isa.53.) and the word of their testimony, correlating with the promise of vindication against any accusation!