

Listen, O coastlands, to Me; and hear, you nations, from far; יהוה has called Me from the womb; from the matrix of My eema has He made mention of My Name.

You'll only ever understand what's about to be revealed if you get out of the matrix...out of your generational slumber...out of the cultural programming to discern the true reality of how the word works in which you live.

2 And He has made My mouth like a sharp arrow; in the shadow of His hand has He hidden me, and made Me a polished shaft; in His quiver has He hidden Me; 3 And said to Me, You are My Eved, O Israel, through whom I will be lifted up. 4 Then I said, I have labored in vain, I have spent My strength for nothing, and in vain: yet surely My mishpat is from יהוה, and My work from My Elohim.

We know ultimately, both Isaiah's servant and Yahusha had unwavering faithfulness to יהוה's purposes, which led to exaltation and vindication.

Philippians 2:9 therefore יהוה has highly exalted Him, and has given Him a name which is above every name, that at the name of Yahusha every knee should bow, of heavenly ones, and of earthly ones, and of ones under the earth; and that every tongue should confess that Yahusha Ha Moshiach is Saviour, to the glory of the Father in Heaven.

What about our perception of our own failures and at times feelings of insignificance? We can take Isaiah's word and maybe even draw parallels to Yahusha's experience during his earthly ministry with our own lives.

Feelings of disappointment and disillusionment, believing that our labor has been in vain and our strength, our best years were spent for nothing.

This is a common human experience...feelings of inadequacy or being ineffective despite our best efforts.

Our lives can strike a parallel with Yahusha's life...don't let the ridicule, opposition or scorn distract you from accomplishing your goals and soaring to new heights of success.

Despite setbacks and the perception of failure, we must remain steadfast in our commitment to יהוה's purposes for our lives.

Isaiah 49:5 emphasizes the confidence we should have in יהוה. declaring, ***"But I said, 'I have labored in vain; I have spent my strength for nothing at all. Yet what is due me is in יהוה's hand, and my reward is with my Elohim.***

Entrust yourself to the will of the Father, obediently fulfilling his mission even unto death of your ideas of what's fair and what's right.

5 And now, says יהוה that formed Me from the womb to be His Eved,

Yahusha was not created but re-formed as the Word sent to Jacob. Yahusha is the willing Suffering Servant Messiah Son of Joseph formed from within YHWH in eternity past, who was ordained to suffer to bring the ten tribes home, and reunite them with believing Judah.

to bring Yaakov again to Him, though Israelis not yet gathered, yet I am esteemed with tifereth in the eyes of יהוה , and My Elohim shall be My strength.6 And He said, It is a light, easy and small thing that You should be My Eved to raise up the tribes of Yaakov, and to restore the preserved ones of Israel:

To restore Jacob. The Hebrew is *lashuv*, or to return Jacob. Without Messiah Israel cannot be gathered.

The term "preserved ones" is ve-notsire (vav, nun, tzamech, yud, resh, yud), or "the notsire Israel" The name for the returning remnant of Israel - from all 12.

What the church has failed to comprehend, and this is so massive is the job of Messiah was always to restore and return all 12 tribes back into one

undivided Israel, the “preserved ones” of Israel, into one olive tree of Romans 11.

Preserved believers from both houses, or all 12 tribes, the Hebrew word is Notsire Israel, or the Nazarenes of Israel

Scripture doesn't teach that the ten northern tribes were annihilated. it teaches that a remnant preservation did take place, not as a nation, or kingdom, but as individuals called the “preserved ones of Jacob”

The “preserved ones” have always been from both houses, from both the 721 BCE and 586 BCE exiles.

John 15 Yahusha in the parable of the True Vine, *GK ampelos* calls all believers regardless of race, Nazarenes, or branches/netsarim.

Jeremiah 31:6 the watchmen of Ephraim, or Notsirim returning to the hills of Efrayim.

Jeremiah 31:1 יהוה will be Elohim to all the tribes of Israel again.

Acts 15 Raising up the fallen Tabernacle of David or raising up the Church void of Israel, torah, feasts and festivals is really the crux of the issue here as to who is and who is not the true Messiah.

If a Messiah has successfully raised up the church, void of biblical Israel - all 12 tribes, void of torah, sabbath and feasts then he must be the Messiah-the anti-Messiah.

The true Messiah must arrive and gather all the exiles of Israelin both houses and all their non-Israelite companions (Ezekiel 37:15-17). If He has to deliver us and rescue us from the nations because we're Joseph's House, and any of our non-Israelite companions can join too!

I will also give You for a Light to the heathen, that You may be My Yahusha to the ends of the earth. 7 This says יהוה , the Redeemer of Israel, their Kadosh- One, to Him whom man despises, to Him whom the nation abhors, to be the Eved over rulers, melechim shall see and arise, rulers also shall worship, because of יהוה that is faithful, and the Kadosh-One of Israel, and He shall choose You. 8 This says יהוה , In an acceptable time have I heard You, and in the day of Yahusha have I helped You: and I will preserve You, and give You for a brit of the people, to restore the land, to cause You to inherit the desolate heritages;

V. 8 Quoted by Shaul in Second Corinthians 6:2, that these promises to physical Israel applied to the congregation at Corinth. This is further evidence that they were Efrayimites in Greek exile.

Britain, Anglo Saxons just one small remnant was dispersed to Britain designated as a “brit am,” or “covenant people” who identified as the Sons of Isaac - Ephraimites ...

It's no different than the Australians (*we'll get to them in a second*) or the Jews in the Kingdom of Juda -Negroland West Africa....

...we're all just the dispersed yet redeemed remnant - the covenant people who the world hates, and attempts to paper over with the Church, the Synagogue of Satan, the Zionist State, Mystery Babylon - whatever mechanism they can to hide the truth of Israel - the truth of our migration and exile.

9 That You may say to the prisoners, Go out; to them that are in darkness, Show yourselves. They shall feed on the ways, and their pastures shall be in all the bare hills.10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for He that has rachamim on them shall also lead them, even by the springs of mayim shall He guide them. 11 And I will make all My mountains a derech, and My highways shall be exalted. 12 See, these shall come from far: and, see, these from the north and from the west; and these from the land of Sinim.

Sinim, according to Rashi and the Aramaic translation of verse 12, is the land of the south. The land farthest away and furthest south from Israelis....you guessed it - Australia.

In the Latin Vulgate translation of Jerome, the word in verse 12 for “Sinim” is “Australi,” or (in English) “Australia.”

Rashi writes that it's the lost tribe of Simeon that ended up in Australia, the “Great Southland.”

Interesting to note that the name Sinim contains the root word for Sinai, as in the people that came to the Mountain and receive the book of the covenant Melchizedek priesthood blessings of Israel.

13 Sing, O shamayim; and be full of simcha, O earth; and break forth into singing, O mountains: for יהוה has comforted His people, and will have rachamim upon His afflicted. 14 But Tzion said, יהוה has forsaken me, and My Master has forgotten me. 15 Can a woman forget her nursing child, that she should not have rachamim on the son of her womb? Yes perhaps, they may forget, yet will I not forget you. 16 See, I have graven you upon the palms of My hands; your walls are continually before Me.

This verse is written before both exiles occurred, yet Isaiah is prophesying that the regathering is a work of crucifixion - the death penalty position paid.. brings about the restoration of all Israel.

17 Your children shall hurry back to Me; your destroyers and they that made you a ruin shall depart from you. 18 Lift up your eyes all around, and see: all these who have gathered themselves together, and have come to You. 5 As I live, says יהוה, you shall surely clothe Yourself with them all, as with an ornament, and bind them on You, as does a bride. 19 For your waste and your desolate places, and the land of your destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed you up shall be far away. 20 The children which you shall have, after you have lost the others, shall say again in your ears, The place is

too narrow for me: give place to me that I may live. 21 Then shall you say in your lev, Who has begotten me these, seeing I have lost my children, and am barren, an exile, wandering back and forth? Who has brought these up in the aliyah? See, I was left alone; and now all these, where have they been?

What we're currently seeing in the nations with mass invasions from foreign nationals over our borders, Western Europe's borders and Australia's borders is prophecy coming true. Here the nations that oppressed Ephraim and Judah are having the tables turned on them as a tormenting and oppression comes upon them from invaders - a global exodus to Western nations.

So while Ephraim and Judah are being gathered, the heathen nations, once our oppressors are being broken up through immigrant invasion. We who were swallowed up in the nations get to depart those nations as those nations get swallowed up themselves.

This is exactly what happened Assyrianssss, Babylonian, Medo-Persian and Roman empires.

22 This says the Master יהוה , See, I will lift up My hand to the nations, and set up My Standard to the peoples: and they shall bring your sons in their arms, and your daughters shall be carried upon their shoulders. 23 And melechim shall be your nursing ahvot, and their queens your nursing mothers: they shall bow down to you with their faces toward the earth, and lick up the dust of your feet; and you shall know that I am יהוה : for they shall not be ashamed that wait for Me . 24 Shall the prey be taken from the mighty, or the victors' exiles delivered? 25 But this says יהוה , Even the captives of the mighty shall be taken away, and the prey of the ruthless shall be delivered: for I will contend with him that contends with You, and I will save your children. 26 And I will feed them that oppress you with their own flesh; and they shall be drunk with their own dahm, as with sweet wine: and all flesh shall know that I יהוה am your Savior and your Redeemer, the Mighty One of Yaakov .