

**19:1 The burden of Mitzrayim. See, vuvh rides upon a swift cloud,**

a swiftly moving cloud; a metaphor for a calamity that will occur quickly

**and He shall come into Mitzrayim: and the non-gods of Mitzrayim shall tremble at His presence, and the lev of Mitzrayim shall melt in the midst of it.**

לֵּל אֱלִיל 'ěliyl el-eel' - Aleph-Lamed-Yod-Lamed; Non-gods, a belittling form of Aleph Lamed-EL, meaning power.

Here its used degradingly and refers to the various deities of Mitzrayim as “non gods”, similar to the German “Gott”, meaning God; and “gotze,” a child like concept of God, meaning an idol, or false god. Coming from the idea of the worship of false gods is that of appeasement.

Although a world superpower - a metaphorical Mitzrayim suffers internal collapse, יהוה delivers those housed within its borders who keep his covenant.

**2 And I will set the Mitzrim against the Mitzrim: and they shall fight every one against his brother, and every one against his neighbor; city against city, and malchut against malchut.**

Remember, Ancient Mitzrayim is the birthplace of the birthright tribe Ephraim, and of Moshe, Israel’s deliver.

The prophecy of Egypt typifies a land with strong ties between יהוה's end-time remnant and the end-time Egypt.

**3 And the ruach of Mitzrayim shall fail in the midst of it; and I will destroy the counsel of it: and they shall seek their idols, and their charmers, and those that have familiar ruachim, and their sorcerers. 4 And the Mitzrim will I give over into the hand of a cruel master; and a fierce melech shall rule over them, says the Master, vuvh tzevaoth.**

Look at what people turn to in times of trouble, what happens when mans adversaries become those of his own people, your next door neighbor the attendant at the grocery store, desperate people turn to false “channels” of information.

Isaiah foresees that after a civil war the population will be left broken and hopeless, without religion, courage and hope.

**5 And the mayim shall fail from the Nile, and the river shall be wasted and dried up. 6 And they shall turn the rivers far away; and the streams of defense shall be emptied and dried up: the reeds and rushes shall wither.**

Like ancient Egypt, end-time Egypt deteriorates politically and experiences economic hardships, suffers severe drought conditions and the bread basket of the world is reduced to poverty. Only יהוה who rules the world is able to save her.

**7 The rushes by the river, by the mouth of the river, and everything sown by the river, shall wither, be driven away, and be no more.**

יָבֵשׁ yâbêsh Wither Dry Shame: bashful.

Better stated as: to be taken from עָרֹם 'ârôm naked; to spread oneself out shamelessly.

**8 The fishermen also shall mourn, and all they that cast their angle into the river shall lament, and they that spread nets upon the mayim shall lose lev. 9 Moreover they that work in fine cotton, and they that weave fine fabric, shall be embarrassed. 10 And its foundations shall be broken; all that work for wages shall be grieved.**

Egypt was a supremely industrialized and agricultural land and still she spirals into decay. Once Egyptians were gainfully employed, now they remain idle and a spirit of misery, dismay, distress and despair pervades Egyptian society.

**11 Surely the rulers of Tzoan are fools, the counsels of the wise counselors of Pharaoh are become brutish: how then do you say to Pharaoh, I am the son of the wise, the son of ancient melechim? 12 Where are they? Where are your wise men? And let them show you now, and let them know what vuvh tzevaoth has planned for Mitzrayim. 13 The rulers of Tzoan have become fools; the rulers of Noph are deceived; they have also seduced Mitzrayim, even they that are the cornerstone of her tribes.**

נָשָׂא nâshâ', as in, *the serpent influenced me and I ate* (Bere. 3:13), very interestingly the word is related to a creditor, whose debt is unpaid.

You have been deceived into being a surety for your friend - the fictional persona of you, deceived into believing you're a debtor - you owe a mortgage, taxes, etc etc.

In reality your signature created the supposed money, you are the creditors and the so called creditors are in-fact debtors bankrupt since

1933 - 33 trillion in debt and have been trading and trafficking on your estate since you were registered as collateral with the State of your birth

***14 vuvh has mixed a perverse ruach in the midst of it: and they have caused Mitzrayim to go astray in all her works, as a drunk man staggers in his vomit.***

In Egypt's political capital, Pharaoh and his advisors followed foolish practices in their attempts at economic recovery, further exacerbating Egypt's problems.

***15 Neither shall there be any work to do in Mitzrayim, which the head, or tail, palm branch, or reed, may do. 16 In that day shall Mitzrayim become like women: and it shall be afraid and fear because of the shaking of the hand of vuvh tzeva'oth, which He shakes over it.***

In that day the Egyptians will be as women, fearful and afraid - behaving as women in that day - the day of יהוה's judgment; truly a remarkable prophecy that implies not only fear in the face of danger but transgender issues.

***17 And the land of Yahudah shall be a fear to Mitzrayim, everyone that makes mention of it shall be afraid within himself, because of the counsel of vuvh tzeva'oth, which He has determined against it.***

This prophecy was fulfilled in 150 BCE when a cluster of smaller cities melded into Alexandria Egypt where 70 in excess of 72 of the finest Hebrew speaking scribes penned the LXX (Septuagint), the basis of the Renewed Covenant.

***18 In that day shall five cities in the land of Mitzrayim speak the language of Kanaan, and swear to vuvh tzeva'oth; and one shall be called, The City of Tzedakah. 19 In that day shall there be an altar to vuvh in the midst of the land of Mitzrayim, and a standing column at its border to vuvh. 20 And it shall be for an ot and for a witness to vuvh tzeva'oth in the land of Mitzrayim***

Some claim this speaks to a Hebrew column and altar of witness, not sacrifice, a witness to יהוה Modem that was constructed to tell the TKUFAH: TAV-KAF-FEI-HEH, #8622 4X in scripture. The two large pyramids in Egypt are altars of witness to Equinox = equal day and night.

AVIV 1 can be determined by the Rosh Chodesh closest to the Vernal Equinox - Passover has to fall after the Vernal Equinox for it to be a Spring Feast, TEKUFAH according to Ps. 104:19.

What about this: you can't have two Passovers for all Israel in the same year, therefore Aviv 1 is the beginning of months and must therefore be the Rosh Chodesh after the Vernal Equinox and after the twelfth constellation (of stars Aries). This is called the " Zenith of the day" according to the ancients.

*Acts. 7:22 And Moshe was learned in all the wisdom of the Egyptians, and was mighty in words and in deeds.*

***for they shall cry to vuvh because of the oppressors, and He shall send them a Savior, and a Great One and He shall deliver them 21 And vuvh shall be known to Mitzrayim, and the Mitzrim shall know vuvh in that day, and shall do sacrifice and oblation; they shall vow a vow to vuvh, and perform it.***

In the age to come, many scattered Hamites and Ishmaelites will cry out to Yahweh, and He will send them Yahshua the Savior to bring them peace, life and graft them into Israel. Mosab Hassan Yousef witnesses to this already happening within Hamas and other West Bank and Gaza "Palestinian" communities.

There shall be a Torah highway from Egypt to Syria. Assyria and those from Assyria/Syria will go to Egypt, and those from Egypt will go to Assyria. It will be the highway, or path of return and repentance.

Isaiah sees a tripartite Israelite alliance in verse 24 that will enter the millennium under Messiah composed of Ephraim/Israel, Jewish/Israel, and Ishmael/Israel. All three parts are Israel just as in the days of King Solomon before the Kingdom split, Ishmaelites in Lebanon and Syria, were already part of Israel, as too were Arab lands and governors (Second Chronicles 8:6, 9:14).