

Isaiah 14 (b)

Is 14:12 is really Mohammad's night vision - S.a.tan is an angel of light (2. Cor 11:14; so you can guess which angel/malach Mohammed got his night vision from!

This is about Ramadan when Muslims fast at the appearing of the Crescent moon with Venus (the day star) which is the symbol of Satan.

Ben Shear - son of the morning, NOT morning star which doesn't appear in the Hebrew, that word would be Kochav Shachar as in Rev 22:16.

Lucifer - Latin light bearer, a poor translation. #H1966 Helel - crescent moon in Aramaic or Arabic or star (Venus), interestingly the symbol of the Turkish flag - the Ottoman Turks, or Ottoman Empire. It's also on the uniform of the Nation of Islam.

The nature and character of Satan:

1. First mention of adversary. It is found in 1st. Kings 11.14, 23, 25, simply meaning adversary.
2. The word Satan is used as traitor in 1st. Samuel 29.4.
3. The word Satan is used as an accuser in Tehillim [Psalms] 109.6.
4. As an opponent in 2nd. Samuel 19.22.
5. As an antagonist in Numbers 22.32.

"Adversary, antagonist, someone that stands in the way, an accuser".

'Heylel', according to the Lexicon Lotharios Libras page 235. Halal – the root of the word Heylel #1984 – a beautiful woman, a wife is praised by her husband, a woman whose works praise her. The Wilson's Old Testament Word Study, on page 506. Heylel - to be given in marriage, and be worthy to be praised.

A mistranslation would be the word 'Lucifer' or 'Light Bearer' because it's a Latin word. Satan and Lucifer- actually hide the true person of Heylel.

'Son of the morning' – in Hebrew is **ben shachar** - means **son**, or in the plural **bnai – children**.

In the Analytical Hebrew Lexicon, page 95, by Benjamin Davidson *ben shachar* means a pupil or a student. Shachar means light in Hebrew, but it can also mean 'by the law and testimony or sense and reason'.

Heylel, which can mean a beautiful woman, or a wife that needs to be praised, worthy to be praised, was a pupil or a student of the Torah.

According to Tehillim 119, we are told that ***the Torah of יהוה is Light. It is a lamp unto my feet, a light unto my path.***

Heylel is called a son of light, or a pupil of the light. The light is the Torah. The Torah is the only true light (Yeshayahu 8.20, Tehillim 119.105, 130. Proverbs [Mishle] 6.23.)

Heylel – son of the morning – son of the light – pupil of the light – was originally a student of the Torah! Her assignment was to teach the other malakim the BoC Torah! The BoC Torah is the blueprint of the Universe and for the Kingdom of Yahweh.

In his “first estate” S.a.tan was the anointed cherub on the Mount of Elohim (Ezek. 28:14).

S.a.tan was originally perfect (Ezek. 28:12) and was given a throne over the earth.

We know this because Isaiah 14:13 tells us not that he established a throne for himself, but that he tried to elevate the throne he already had (Is. 14:13).

Ezekiel tells us that the earth’s resources were given to him (Ezek. 28:13). In the last days Satan will turn his throne over to the Anti-Messiah (Rev. 13:2; Jn. 12:31).

Now; Ezekiel informs us Satan was perfect in the day that he was created (Ezek. 28:12, 15) but that he *became* filled with pride.

On the breastplate of the Cohen haGadol there were twelve precious stones set in gold settings and mountings.

Heylel’s Office:

[14] “You were the Moshiaicn Kerub Mesuka anointed kerub that covered.

Satan/Heylel had an office! 'They' were to be the covering kerub, not only that; but they were anointed, or a mashiach!

•[14] ...And I placed you, you were on the set-apart mountain of Elohim. You walked up and down in the midst of stones of fire. [15] "You were perfect in your ways from the day you were created, until unrighteousness was found in you.

Moshiach; Mesukah; Kerub.

On the ark, there were two kerubim with wings that stretched out over the ark, or the mercy seat. Heylel was the anointed, the mashach kerub that covered; sakak, that was to enclose and enthrone and protect the throne of Yahweh with a covering, with their wings to protect Yahweh's throne.

Yahweh had given Heylel a throne! Where was that throne? It was on the earth. Satan said, **"I will ascend to the heavens and establish my throne above the throne of Yahweh."**

The throne of Satan was below the throne of Yahweh, and they were trying to ascend to an office in which they were not entitled to hold, which was that of Elohim.

Satan/Heylel rebelled, and became *satan* the adversary to Yahweh but before they became a satan they were **Haylel - shining glory**.

Satan/Heylel was the chosen one that radiated YHWH's glory. Satan is now the one that opposes man NOT יהוה.

If we say that Satan is an opponent to Yahweh, then what we have established is a second god; which is what occultist believe and practice. They truly think that Satan can oppose יהוה and have a fighting chance!

IYOB [Job] 1: [6] And the day came to be that the sons of Elohim came to present themselves before Yahweh, and Satan also came among them.

This/here takes place after Satan/Heylel's fall from their throne. Notice that even after their rebellion against Yahweh Satan still has access to come before Yahweh's throne.

• [7] And Yahweh said to Satan, "From where do you come?" And Satan answered Yahweh and said, "From diligently searching in the earth, and from walking up and down it."

Satan here establishes the fact to us that after their fall and rebellion they had access to the throne of Yahweh. Not only that but they still had access to all the earth, their former domain and kingdom.

• ***[8] And Yahweh said to Satan, "Have you considered My servant Yyob, that there is none like him on the earth, a perfect and straight man, one who fears Elohim and turns aside from evil?" [9] And Satan answered Yahweh and said, "Is Yyob fearing Elohim for naught?***

Satan/Heylel doesn't act on their own, but is given permission from Yahweh.