

Isa 12:1 And in that day you shall say, O יהוה , I will praise You; though You were angry with me, turn away Your anger, and You shall comfort me.

נַחֲמָה nâchama is usually translated as comfort, however nâchama stems from the idea of changing one's mind; as in **Ber 6:6 And יהוה was brought to alter his decision to create man on the earth.**

2 Behold, EL is my salvation; I will trust and not be afraid for the Master יהוה is my strength and my song; He also has become my salvation.

עֵז Ayin-Zayin-Yod - OZ with the extra Yod means "the strength". NOT; "יהוה is my strength" , but; "יהוה is the strength."

זִמְרָת zimrâth doesn't really mean song, if we track it back to the Torah it means to cut and to prune as in; "your vineyard shall you not prune" Vayikra 25:4.

1 Cor 15:55 O death, where is your sting? O grave, where is your victory?" 56 The sting of death is sin, and the strength of sin is the Law. 57 But thanks be to Elohim who gives us the victory through our Master Yahusha Ha Moshiach.

3 And with joy you shall draw water out of the wells of salvation. 4 And in that day you shall say, thank יהוה ! Call on His name; declare His doings among the people, make mention that His name is exalted.

Jn 7:32 set on Hosanna Rabbah 8th last high day of Sukkot;

PIERCED ONE CARRYING THE WATERS OF SALVATION NAMED YAHUSHA just as the water mixed with wine spilled over: that we find the setting of Jn 7:37

And in the last day of the great feast, Yahusha stood and cried out, saying, If anyone thirsts, let him come to Me and drink. He who believes on Me, as the Scripture has said, "Out of his belly shall flow rivers of living water." (But He spoke this about the Ruach, which they who believed on Him should receive; for Ruach Ha Kodesh was not yet given, because Yahusha was not yet glorified.)

The two funnels: redemption and salvation: **Jn.19:34 But one of the soldiers pierced His side with a lance, and instantly there came out blood and water.**

1. Jn 5:6 This is He who came through water and blood, Yahusha Ha Moshiach, not by water only, but by the water and blood. And the Ruach is He who bears witness, because the Ruach is the truth.

Isa 44:1 Yet now hear, O Jacob My servant, and Israel whom I have chosen; So says יהוה who made you, and formed you from the womb, who will help you; Fear not, O Jacob My servant, and you, Jeshurun, whom I have chosen. For I will pour water on him who is thirsty, and floods on the dry ground. I will pour My Ruach on your seed, and My blessing on your offspring.

V.4 thank יהוה, call on His name;

Give thanks to יהוה for He is good, for his lovingkindness endures forever

Ps. 118:1. Tell the world about יהוה's miraculous and marvelous deeds in your life.

V.5 Sing to יהוה ; for He has done excellent things; this is known in all the earth.

6 Cry out and shout, O dweller of Zion; for great is the Holy One of Israel in your midst.

The missing Lamed stands out, זָמַר zâmar Zade Mem Resh - יהוה NOT zâmar L'Yah but zâmar יהוה, meaning it will be יהוה's words which come out of our mouths.

2Sa 23:1 and these are the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the Elohim of Jacob, and the sweet psalmist of Israel, said: 2 The Ruach of יהוה spoke by me, and His Word was in my tongue.

Exo. 15: 1 Then the sons of Moshe and Israel sang this song to יהוה , and spoke, saying, I will sing to יהוה , for He has triumphed gloriously; the horse and his rider He has thrown into the sea.

- **The songs of salvation and deliverance of another tyrant oppressor.**
- **Our slavery which is commercial in nature is what we need to become cognizant of and that starts by...last week; seeing men as tress walking!**

The 13th Amendment did not abolish slavery it PERMITTED EXCEPTIONS, _ NOT ABOLISHED SLAVERY IT permitted the exceptions in a statutory, civil, criminal and commercial realm by use of compelled performance and adhesion contracts all permitted under the Contract Clause Art1.S10.Clause1 and the Commerce Clause Art1.Sec8.Clause3.

Ezek. 28:15-17; Obad. 1:3 *You were perfect in your ways from the day that you were created, till unrighteousness was found in you. By the multitude of your traffic/trade they filled the midst of you with violence, and you have sinned; therefore have I cast you as profane out of the mountain of Elohim; and I have destroyed you, O covering cheruv, from the midst of the stones of fire. Your heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness; I have cast you to the ground, I have laid you before kings, that they may gaze upon you.*

A proclamation against the King of Tyre – a metaphor for S.A.tan and the trafficking system he has established:

Similitude's:

1. The king of Tyre sacked Jerusalem, trafficked on Jerusalem's gold in Tyre, he had two children, Jezebel and Athalia.
2. In Ezekiel 28 7 X the lev of the matter is called out, because there are **7** demonic trafficking/trading floors/ports.

Isaiah tells us that Satan plotted to overthrow Elohim himself:

(Isaiah 14:13-14 see also Ob. 1:4) *And you saidst in your heart: 'I will ascend into heaven, above the stars of El will I exalt my throne, and I will sit upon the mount of meeting, in the uttermost parts of the north; I will ascend above the heights of the clouds; I will be like Elyon.'*

This is an ongoing battle in the heavenly places between Satan and his fallen angels and Michael and his angels. We ourselves are engaged in this war, just as Daniel was engaging in this war in Babylon in Daniel chapter 10.

This war is spiritual BUT also natural, because our bodies are presumed to be surety for the national debt, our energy and labor is stolen through inflation and wage stagnation you need a 25% pay increase every 4 years

just to stay even on the current fabricated inflation numbers they're putting out.

V.2 Behold, EL is my salvation; I will trust and not be afraid for the Master יהוה is my strength and my song;

To trust in יהוה 'without fear' even when the customs and ever-changing rules make the odds of deliverance appear hopeless. יהוה reveals to us a divine principle: He separates those saved from those destroyed "in that day you will say, 'This is our YAH, whom we expected would save us'.

As יהוה personifies his peoples salvation, and as he delivers us from the international , admiralty, maritime and commercial waters - fictional trafficking currents ,he embodies the living waters of freedom and salvation to usher us into the millennium. Waters and commerce that regenerate us, where we lift our voices in songs of faith, songs of salvation of joy when the millennium happens.

First we must return from the exile, which means you must start getting your commercial affairs in order so you can unplug - he delivers us from bondage BUT not if you continue to volunteer for it - he won't force deliverance on you if you are between two opinions.

Isa 35:10 And the ransomed of יהוה shall return and come to Zion with songs and everlasting joy on their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

Ransom: הָדָה pādāh Pey-Dalet-Heh

The money, price, or consideration paid or demanded for redemption of a kidnapped person or persons; a payment that releases from captivity.

Isa 51:10 Was it not You who dried up the sea, the waters of the great deep; who made the depths of the sea a way for the ransomed to pass over?

Ransom: הָדָה pādāh Pey-Dalet-Heh

Ens Legis - a creature of the law "person" a fiction at law, a kidnapped person from birth, a captured vessel at sea.

Jer 31:11 For יהוה has redeemed Jacob, and ransomed him from the hand of the one stronger than he.

Ransom: פֶּדָה pādâh Pey-Dalet-Heh

Zech 8:10 For before these days there was no payment for man, nor was there payment for animal; and there was no peace to him from the adversary who went out or came in. For I sent every man, a man against his neighbor.

Zec 8:11 But now I will not be to the remnant of this people as in the former days, says יהוה Tzevoth.

Zec 8:12 For the seed shall be blessed; the vine shall give its fruit, and the ground shall give its increase, and the heavens shall give their dew; and I will cause the remnant of this people to possess all these things.

Zec 8:13 And it will be, as you were a curse among the nations, O house of Judah and house of Israel, so I will save you, and you shall be a blessing. Do not fear, but let your hands be strong.