Family, power and privacy - the family of Israel vs. powerfully published, public enemies - the cult of Mystery Marxist Babylon

binding our women to the vine vs. grapes of gall and clusters of bitterness.

4:1 And in that day seven women shall take hold of one man, saying, We will eat our own lechem, and wear our own apparel: only let us be called by your name, to take away our <u>reproach/gather in our shame</u>.

The chapter break here is out of place because the following verse is a continuation of the previous speech of Isaiah. These errors in chapter divisions became rampant in the Middle Ages because Jews were forbidden to own printing presses and the printing industry was in the hands of the *funky monks*.

<u>חַרַפּה- 'êth חַרַפּה cherpâh</u>

As in Gen. 30:23 And יהוה remembered râchêl, and יהוה hearkened to her, and opened her womb. And she conceived, and bare a son; and said, elohim hath gathered in my shame/taken away my reproach.

Their unprotected and vulnerable positions as widows made these women feel ashamed.

The Babylonian soldiers of the invading army would have their way with any unmarried woman, but the Babylonian King prohibited his soldiers from molesting any married woman.

This is the end of the vision with which the book began. This point is where the real third chapter would end.

POWER: The men of Israel understood that to maintain their independence they must always be needed and wanted. The more you are relied upon the more freedom you have.

The emasculation of our young men makes them impotent. It's so important for young men to be needed and wanted for what they should focus to accomplish...

5 THINGS:

- 1. **p**lant
- 2. **g**row
- 3. **p**rotect
- 4. teach
- 5. **p**rovide.

I call it the: Pre-Gro-Pro-TiP - plant, grow, protect, teach and provide.

This is a **INTENSIVE** POWER STRUCTURE as opposed to a **EXTENSIVE** power structure.

Taking away the **intensive power** dominion from men, replacing it with an **extensive power structure** and blending the gender roles is a disservice to family and nation.

Women want a man who provides, teaches, protects and leads...this verse shows that at the end of the age too many men will have bowed to the culture, to become emasculated, feminized, soy and soft...leaving a 7-1 ratio for the patriarchal man to build up the nation of Israel - family, homeschooling, generational planning, status correction.

POWER: *EXtensive* power is for *pussy...*cats. INtensive Power is for Israelite families.

The con-job that has been sold to unsuspecting feminists by the Marxists is that independence is power.

That's simply not true. Power involves a relationship between people, you always need others as allies you always need to build power.

The completely independent person can come and go as he pleases but he has limited power. Power does not flow, power does not build in a closed system.

In marriage and family you need an **intensive form of power** which provides more freedom than the extensive, because those who only have **extensive** depend on no one in particular, or no particular position for their security.

The patriarchs of our faith new this so they built intensive power structures - family.

In marriage and family you seal your fate with theirs.

Why does יהוה speak of our family-Israel, as our land Israel as vines and vineyards?

We're to bind our woman to the vine, and our children unto the choice vine. Gen. 49

And Judah and Israel dwelt safely, every man under his vine.1.Ki 4:25

As opposed to the modern Western family raised on secular Marxism who's vine is of the vine of Sodom, and of the fields of Gomorrah: their grapes are grapes of gall, their clusters are bitter. Deut 32.32

Israel is to be a vine with many thorns, we grow our roots deep into the faith once delivered to the saints we spread wide, taking over territory, we push through bushes-obstacles that impede our growth, we are to entwine ourselves around trees and poles and window ledges,

To rid the world of Israel would cost too much toil and blood, the NWO know this...so they evade us and let us climb!

2 In that day shall the Branch of vuvh be beautiful and full of tifereth, and the fruit of the land shall be excellent and comely for those that are escaped of Yisrael.

Zech 3:8 Now listen, Yehoshua the high priest, you and your companions who sit before you, for they are men of symbol. For look, I am bringing forth My Servant – the Branch/Sprout. - Isa 4:2, Isa 11:1, Jer 23:5, Jer 33:15, Zec 6:12.

Branch 'Semach' a messianic term denoting יהוה servant - Yahusha and to the earths fruit 'peri' signifying the first fruits of יהוה people.

יהוה causes His son Yahusha to grow slowly throughout history, until he finally appears at His Second Coming - like a sprout the growth of Yahusha is supposed to be slightly obscure - it's all part of the process.

...a tender sprout.

'Peri' **Exo 23** in the book of the covenant TORAH laws about the Sabbath and Festivals.

V. 2 excellent and comely/as beauty and glory...not only is this a reference to the land but to your children and grandchildren - the offspring or shoots of the righteous left alive until the time of blossom and budding of Moshiach.

3 And it shall come to pass, that he that is left in Tzion, and he that remains in Yahrushalayim, shall be called kadosh, even everyone that is written among the living in Yahrushalayim: 4 When vuvh shall have washed away the filth of the daughters of Tzion, and shall have purged the bloodguilt of Yahrushalayim from the midst of it by the Ruach of mishpat, and by the Ruach of burning. 5 And vuvh will create upon every dwelling place of Har Tzion, and upon her gatherings, a cloud and smoke by day, and the shining of a flaming of fire by night: for upon all the tifereth shall be an eternal shechinah covering. 6 And there shall be a sukkah for a shadow in the daytime from the heat, and for a place of refuge, and for a cover from storm and from rain.

The Cloud Dichotomy

Compelled cloud performance; two clouds, two contracts, two diametrically different benefits - compelled cloud performance - a contract to receive the benefits and privileges.

- 1. You are being compelled to put all your data in the public commercial cloud, soon all property will be held in the cloud social, financial, travel, medical health apps, credit score, tax apps. You have to agree to terms of service great benefits and privileges will be offered for the more you move your life into the cloud. When you do you will be offered all kinds of services and your data will be 'protected' in essence it's all for your safety and protection.
- 2. You shun the data cloud, 'coming out of her my people' and are being compelled by the Holy Spirit to live in the private where you will be led to יהוה cloud of glory which acts as a shelter, shade and secret refuge from the heat and downpour that is from the elements and from the king of Assyria the Assyrian/Babylon in יהוה day of judgment.

Babylon will be unable to penetrate the cloud so in the end days no enemies will molest those who participate in Zions solemn assemblies according to then terms of his covenant יהוה is obligated to protect his people who keep his covenant and opt for His cloud shunning the cloud of Mystery Babylon - the META VERSE.

Under יהוה cloud we will be dependent on others in our inner circle of faith for true power and independence. Remember... the more you're relied upon the more freedom you have in the power of the ruach.

Being replaceable isn't going to do you any good...nothing will be lost in killing you if you remain in the public cloud.

Wherever there is glory, there will be a canopy.

Never take power for granted, especially the power of יהוה in your life for preservation and revelation!

This is why יהוה models all the bible success stories upon **intensive power structures**...There is only one father, mother, firstborn, daughter of Zion...no one can replace them...the vine that entwines is what makes Israel invincible and why we shall inherit the earth.

Intensive Power Structures - the Israelite family will inherit the throne of glory: family pillars of the earth...1 Sam 2:8, we shall delight ourselves in the abundance of peace. יהוה will preserves our intensive power structures and will give them as a covenant of the people, to establish the earth, to cause us to inherit the desolate heritages Isa. 49:8.

If you don't build it with your wives and children and grandchildren how can יהוה bless it and give it? If you let the wife lead and the children grow untended and follow that Marxitst external power structure then your lot will be like Lot's lot a *vine of Sodom, and of the field of Gomorrah:* grapes of gall, clusters are bitterness. Deut 32.32