

Parsha Toldot /Generations - Genesis 25:19 – 28:9

Beresheeth/Genesis 25:19: *And these are the generations of Yitzchak* .(Eleh toldot Yitzchak).

The Hebrew root of toldot is leidah which means birthing toldot/generations are the result of leidah/birthing.

The Hebrew language infers, *Eleh toldot Rivkah, "These are the birth stories of Rivkah"*).

20 And Yitzchak was forty years old when he took Rivkah to be his wife, the daughter of Bethu-El the Aramean of Padan-Aram, the sister of Lavan the Aramean. 21 And Yitzchak sought YHWH for his wife, because she was barren: and YHWH was found by him, and Rivkah his wife conceived. 22 And the children struggled together within her; and she said, If it is so, why am I like this? And she went to Inquire of YHWH.

A rare example in Torah of an "Oracle" as apposed to a prophecy. An oracle is obscure and cryptic unlike the usual prophecy common to the Hebrew's. In Bamidbar/Numbers 12:8 YHWH said He spoke plainly to Moshe Rabainu not in oracles/hidot.

Ber 25:23 And YHWH said to her, two nations are in your womb.

Two goyim/seeds/nation, Bringing forth a nation, takes a lot of struggle if you arise to the calling! If you don't have the calling often times you'll give birth with ease. Inquire of YHWH in your struggle, He'll answer faithfully.

Birthing something is never easy. A business, a new trail, a new way of living.

Two kinds of peoples shall be separated from your Bowels; and the one people shall be stronger than the other people; and the elder shall serve the younger.

The word *et*, spelt aleph- tav, signaling the object of the verb is missing from the text. Thus the phrase told to Rivkah "***The older shall serve the younger***" could also mean "***The younger shall serve the older***".

This ultimately will depend upon the presence or absence of the *Aleph-Tav*.

The Aleph - Tav changes our allegiance, changes our status, enrolls us in a citizenship in shamayim, not a slave citizenship. Aleph -Tav is a status change.

24 And when her days to be delivered were fulfilled, see, There were twins in her womb.

Twins spelt Tav, Vav, Mem, and Mem. We're missing an Aleph and the Yud. What we're missing tells a story! Aleph pictographically is an Ox meaning strength and is used to represent Eloheim, as Aleph is the first letter of Elohiem and the pictograph for the Yud is the hand, which represents work, or the hand of man. Meaning they have nothing in common in relation to their works for Eloheim and they're not identical twins.

25 And the first came out red, all over like a hairy Garment; and they called his name Esav. 26 And after that came out his brother, and his hand took hold on Esau's heel; and his name was called Yaakov: and Yitzchak was sixty years old when she bore them.

The first is the natural man the second is the spiritual. **First Corinthians 15:46: *But the spiritual man was not first, but the natural man and afterwards the spiritual One. 47 The first man is of the earth, ruddy: the second Man is the Master YHWH from the shamayim.***

Enmity between the seeds. Protecting the head from being crushed, protecting the soft spot, protecting Israel.

Beresheeth/Genesis 3:15 And I will put enmity between you and the woman, and between your zera and her Zera; He shall crush your head, and you shall bruise His heel.

The seed of the serpent Eauv tries to reverse this prophecy by trying to crush the head of the seed of the woman who in turn grabs the heel to protect his head.

Ber 25:27 and the boys grew: and Esav was a skilled hunter, a man of the field; and Yaakov was a plain man, dwelling in tents.

Esau was a hunter of mens souls, he was a man at one with the world/the field and became he was at one with the world he played the game of the word which is trafficking in human souls.

Jacob was a plain/tam, perfect, complete and balanced meaning he lived in Equity with man. He was balanced both physically and spiritually.

28 And Yitzchak loved Esav, because he did eat of his venison: but Rivkah loved Yaakov.

Yitzchak loved Esauv for carnal reasons, not because he was his son. Rivkah loves Yaacov, present tense.

29 And Yaakov cooked pottage: and Esav came from the field, and he was faint:

Pottage-Nazyd, Nun-Tzayin-Yod-Dalet = Proud, the pottage exposes Esav's pride.

Pottage- Naziyd – Greek- Peranamas- outside the law-Matt 7:21.

“Faint”.” Walked to the point of death” “Halak Muwth” Halacha = walk , his walk was killing him!Edom/Red. (Red hairy beards and Islam) Feed me or “Swallow with veracity, animal like. It appears only here in the whole TaNaKh to illustrate the depth of Esav’s savagery.

30 And Esav said to Yaakov, Please feed me with that same red pottage; for I am faint: therefore was his name called Edom31 And Yaakov said, Sell me this day your bechora.

32 And Esav said, See, I am at the point of death: so what profit shall this bechora be to me?

33 And Yaakov said, Swear to me this day; and he swore to him: and he sold his bechora to Yaakov34 Then Yaakov gave Esav lechem and a pottage of lentils; and he did eat and drink, and rose up, and went his way: so Esav despised his bechora.

Many call Yaakov/Jacob a deceiver or a supplanter. This comes from Medieval Christian anti-Semitism. Scripture records that this is the testimony of the seed of the serpent, Esau and later Lavan! Yaakov literally means “One who takes the heel”.

Malachi 1:4 But cursed is the deceiver.

Yaakov was blessed not cursed!

Beresheeth/Genesis 30:43 Yaakov increased exceedingly, and had much cattle, and female avadim, and male avadim, and camels, and donkeys.

War of the seed line

1Ti 1:4 Neither give heed to (mythos>falsehood and endless(aperantos-passed through scripture) genealogies.

Give heed to only one genealogical fact that can be ‘aperantos’ ‘passed through’ Scripture - the Serpent's Seed.

The Dead Sea Scrolls confirm that Genesis 4:1 ***And Adam knew his wife Eve, who was pregnant by Sammael (Satan), and she conceived and bare Cain, and he was like the heavenly beings, and not like the earthly beings, and she said, I have gotten a man from the angel of Elohim.***

I John 3:12 "Not as Cain, who was of that wicked one, and slew his (half) brother."

Here the word "of" in Greek is #1537 in the Strong's Concordance. When used implying a person, it means "***a son of or offspring.***"

Matthew Poole's Commentary on the Holy Bible, volume 3, page 936. **"Which showed him (Cain) to be of that wicked one, of the serpent's seed: so early was such seed sown, and so ancient the enmity between seed and seed."**

Matthew Henry's Commentary, volume 6 page 1077: **"It showed that he (Cain) was as the firstborn of the serpent's seed.."**

In John 8:44 Yeshua was speaking to the Pharisees and proclaimed, **'Ye are of your father the devil..'** The term **"of"** meaning generation, offspring. They were of the physical seed of their father the devil.

A replication of Cain's seed, seed of the wicked one. And it is these bloodlines of Cain and Esau working together through the control of vast wealth around the world that are bringing the Antichrist to power.

Yahusha "cursed" this evil fig tree.

What is the birthright? Bringing forth through his seed-line the redeemer of Adam -Yahusha. Esau didn't care about it and Jacob did.

Ezek.34: 4"***The weak you have not strengthened, nor have you healed those who were sick, nor bound up the broken, nor brought back what was driven away, nor sought what was lost; but with force and cruelty you have ruled them***"

Peoples health is being stolen from them by coercion, force and absolute cruelty. Esua's seed is weakening, preventing healing, bringing about more sicknesses and breaking down society and driving people apart where so many have lost hope and are exhausted of over 18 months of being ruled over.

So יהוה declares unto them:

" (Ezek.34: 11 Indeed I Myself will search for my sheep and seek them out."