Luke presents for the third time Shaul's Damascus road conversion.

Then Agrippa said to Shaul, You are permitted to <u>speak for yourself.</u> Then Shaul stretched out his hand, and <u>answered for himself:</u> 2 <u>I think of myself</u> as favored, KingAgrippa, because I shall answer for myself this day before you touching all the things that I am accused of by the unbelieving Jews: 3 Especially because I know you to be expert in all customs and questions which are among the Jews: therefore I ask you to listen to me patiently.

Present yourself, speak for yourself as a living witness **or** be re-presented!

Shaul doesn't consent to attorn his own witness, neither should we if we follow the command to come out of her my people....her sins, her viruses...which are causing death via sterilization, blood clotting so on and so forth and spike proteins can be passed on through the breast milk to the infant... *And woe unto them that are with child, and to them that give suck in those days....*and know you see why!

By being flesh fearers, they've made themselves יהוה's enemies because they've subjected themselves to mandates of man whilst refusing to be subject to the highest law - TORAH.

Rom 8:1 Don't be condemned because you're in Yahusha and choose not to walk after the flesh, but choose to listen to consicene, conviction - the Sprit.

Rom 8:4 That the righteousness of the TORAH might be fulfilled in us, who walk not after the flesh, but after the Spirit.

Rom 8:5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

Rom 8:6 For to be flesh fearers is death; but to be spiritually minded is life and peace.

Rom 8:7 Because the flesh mind is enmity against יהוה : for it is not subject to the TORAH of יהוה , neither indeed can be.

Rom 8:8 So then they that are in the flesh cannot please יהוה.

Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of יהוה dwell in you. Now if any man have not the Spirit of YAHUSHA, he is none of his.

Rom 8:10 And if YAHUSHA be in you, the body is dead because of sin; but the Spirit is life because of righteousness.

Rom 8:11 But if the Spirit of him that raised up YAHUSHA from the dead dwell in you, he that raised up YAHUSHA form the dead shall also "

quicken" that's **châyâh** to vitalize, immunity, **châyâh** to revive: - keep alive, nourish up, preserve, repair, restore (to life), surely, be whole.

your mortal bodies by his Spirit that dwelleth in you.

Rom 8:12 Therefore, brethren, we are debtors, not to the flesh, to live after the flesh. This whole agenda is truly to make you debtors, flesh debtors - federally, civilly, medically, financially.

Rom 8:13 For if ye live after the flesh, <u>ye shall die:</u> (maybe or will?) but if ye through the Spirit do mortify the deeds of the body, ye shall live.

Rom 8:14 For as many as are led by the Spirit of יהוה, they are the sons of . Rom 8:15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Do not attorn your life over to another in these last days. Do not follow group think because the bible calls that following a mob and it's prohibited in Exo. 23.2 and Prov. 28:7 tells us it brings shame on our father, in heaven, our fathers Abraham, Isaac and Jacob and of course our earthly fathers when we join a **riot. zâlal - ZADE-LAMED-LAMED, a worthless eater** - what Bill Gates and George Soros refer to the minions they use to stir up controversy and destabilize the situation.

If we followed these two basic instructions the world would be a better and safer place - no antifa, no BLM, no one sitting in prison for being in the Capitol on Jan. 6th - a better place. We must use wisdom of Shaul to seek יהוה guidance through tough situations by relying on יהוה NOT our own REACTIONS.

BUT DO NOT TURN YOUR LIFE OVER TO ANOTHER man or woman....it's all **voluntary consent**....Satan needs your consent - the road will get narrower, tighter - but it still takes your consent to leave it and go broad - follow the crowd.

Whatever you see the majority doing...a good rule of thumb from Yahusha is to do the opposite.

According to English law and the courts of common law at Westminster: **Attorn** means to turn over your life; to transfer to another, to agree to become surety to one who administers the estate which you previously administered, to agree to recognize a new administer of the estate and promise payment of rent to him or his proxy - the court.

Attorney. an agent or substitute of the sentient moral being. Attorney at law, NOT IN law. Near law. In the vicinity. In the lower rules of procedure rather than Chancery.

The proctors of admiralty, the ventriloquist for the surety enabling the international, admiralty, maritime, commercial venue can place claim and lien upon the estate.

Proverbs 6:1

"My son, if you: Have become guarantor for your friend, Have shaken hands in a pledge for a stranger, Have been snared by the words of your own mouth, Have been caught by the words of your own mouth - Do this at once, my son, and deliver yourself, For you have come into the hand of your friend: Go, humble yourself, and urge your friend. Give no sleep to your eyes, Nor slumber to your eyelids. Deliver yourself like a gazelle from the hunter's hand, And like a bird from the hand of the trapper."

Shaul knew if he had attorned himself over to an attorney he would have NO remedy available to him, he would have become a guarantor for the ROMAN Paul from Tarsus. He would have shaken hands with Festus and Agrippa and had no remedy with Nero because he would have attorned the miracle man who'd experienced the life saving light of Yahusha on the road to Damascus over to the magistrates who would extract every last penny and pound of flesh.

But Shaul knows that an honorable judge would be his friend and he desires to come into the hand of a friend rather than a substitute, which is the hunters hand, the hand of a trapper.

Today, a large segment of the population have attorned their life over to mandates and mayhem, following scientism, following after the crowd to do evil and are testifying in a very disputable realm unaware of it's dire, irreversible consequences.

Since this is a Hellenistic setting in Ch. 26 Shaul's opening remarks flow with compliments to the judge, a humble presentation of himself and a brief comment on the legal setting.

Our legal system today has it's origins in English common law, which of course was prevalent in the Londonium of the Romans which Shaul visited.

Involuntary servitude is illegal in the United States.....voluntary servitude is totally legal. Did you sign it, did you waive your rights, look at the paper trail to prison it was voluntary it wasn't involuntary! Plea, 1, 2, or 3 = you just became a volunteer and equity will not aid a volunteer.

Proverbs 11:15,

"He who is guarantor for a stranger suffers harm, But one who hates shaking hands in a pledge is safe."

26:4 My manner of chayim from my youth, which was from the start known by my own nation of Yisrael at Yahrushalayim, is known by all the Jews;

He is referring to the fact that he was trained up under the grandson of Rabbi Hillel - Rabbi Gamaliel the leading Pharisee of the day.

5 Who knew me from the beginning, if they would testify, that after the strictest sect of our observance I lived as a Pharisee with their excellent teaching.

Next, Shaul makes it very clear that the resurrection doctrine isn't something new to the Pharisee's and is in harmony with their interpretation of scripture. The issue isn't the resurrection then....the issue is Yahusha!

The Pharisee's embraced the central truth of resurrection but have rejected the resurrection claims regarding Yahusha.

6 And now I stand and am judged for the hope of the promise made by יהוה to our fathers.

What promises?

Ps 16:8-10 49:15 Job 19:25-26:7 Isa 25:6-12 26:19 Ezek 37:1-14 Dan 12:1 Hos 6:2

7 To which promise our twelve tribes...

Even in the KJV; the covenants of promise (Eph. 2:12) were made to all twelve tribes, and Paul states plainly that he has this hope of the resurrection of the dead for all twelve tribes defining his faith and his mission is not a Catholic/ Universal mission but a lost sheep of the house of Israel scattered abroad mission. The twelve tribes are found today in both houses of Yisrael.

The Jews have rejected this hope, the blessed hope found only in Yahusha.

Now, the Romans rejected all ideas of a physical resurrection and embraced the immortality of the soul that the body would be destroyed but the life-spirit crosses the River Styx to walk the Elysian Fields for all eternity (the movie Gladiator portrayed that belief very succinctly, and of course it's prevalent in the spiritist movements of today).

The body goes back to the dust from whence it came, to await the future resurrection, thus the spirit returns to יהוה and the soul is either blotted out or remains on the ledger of יהוה awaiting the accounting at the day of judgement when the body is reunited with the spirit. There is no immortal soul - the soul is a record of all your thoughts, your essence, who you are and it's recorded on the ledger of remembrance.

Exo 32:32 Yet now, if thou wilt forgive their sin; and if not, blot me, I pray thee, out of thy book which thou hast written.

Exo 32:33 And the LORD said unto Moses, Whosoever hath sinned against me, him will I blot out of my book.

Deu 9:14 Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.

Deu 25:19 Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.

Deu 29:20 The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD shall blot out his name from under heaven.

2Ki 14:27 And the LORD said not that he would blot out the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.

Rev 3:5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.

diligently praying to Elohim day and night, have hope to come. For which hope's sake, King Agrippa, I am accused by the unbelieving Jews.

Don't let lying accusers sway your convictions, When you look who's accusing you; not being on the flesh train...not rollin' in the vax vanyou're find it's leige to the synagogue of satan - big pharma, big government, big fear....keep the faith and overcome the fear to be clothed in white raiment where we will meet those like Shaul who went before us.