

Seven Assemblies

Revelation 1:20 the seven menorah's which thou sawest are the seven assemblies.

Out of these seven menorim two stand out from the rest, **Smyrna** and **Philadelphia** and they stand out for two very particular reasons:

- 1: because they are faithful i.e tzadik's - Melchizedek's
- 2: because they both identified the synagogue of Satan.

The first mention of tribulation is in Deuteronomy 4:30-31 which goes right along with what is said to the seven assemblies in Revelation.

30. When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to יהוה thy Elohim, and shalt be obedient unto his voice;

31. (For יהוה thy Elohim is a merciful El;) he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he swore unto them.

Rev chapter 6, the first seal was the invitation to join the two assemblies or menorim, repent and overcome. accept Yahusha represented by the rider on the white horse, because these are the two assemblies or witnesses that come into the Marriage Supper of the Lamb.

The official declaration of true Israel coming back together from the nations - greetings to the 12 tribes scattered abroad!

Revelation 7:1-3

1. And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

2. And I saw another angel ascending from the east, having the seal of the living Elohim: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

3.Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our Elohim in their foreheads.

12,000 from each of the twelve tribes of Israel sealed which makes up the 144,000.

Revelation 7:4-8

Mask: מַסַּךְ tsâ'îyph:

מַסַּךְ **man on side:** wait, chase, hunt, desire, trouble.

עַיִן **eye:** watch, see, show, experience, understanding.

יָד **hand:** work, throw, make, energize, worship.

מַבְרָח **open mouth:** blow, scatter, edge, enter, command, open.

מַבְרָח The hunt to Lay man over, עַיִן using surveillance, יָד handing over to false worship, מַסַּךְ those with an open mouth(unmasked) will be scattered to either the wilderness or the edge of the sword.

Revelation 11:3

3.And I will give power unto my two witnesses, and they shall prophesy a thousand two hundred and threescore days, clothed in sackcloth.

Revelation 11:4

3.These are the two olive trees, and the two menorim standing before the Elohim of the earth.

Jeremiah speaks of Israel in judgment: 11:16-17

Jeremiah 11:16-17

16.יהוה called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, and the branches of it are broken.

17.For יהוה of hosts, that planted thee, hath pronounced evil against thee, for the evil of the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

In Hosea 14:1-9 Israel is repenting and the two houses returning to יהוה.

Hosea 14:1 & 4-6

1.O Israel, return unto יהוה thy Elohim; for thou hast fallen by thine iniquity.

2. Take with you words, and turn to יהוה: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips.

3. Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our elohim: for in thee the fatherless findeth mercy.

4. I will heal their backsliding, I will love them freely: for mine anger is turned away from him.

5. I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon.

6. His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon.

7. They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof shall be as the wine of Lebanon.

8. Ephraim shall say, What have I to do any more with idols? I have heard him, and observed him: I am like a green fir tree. From me is thy fruit found.

9. Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of יהוה are right, and the just shall walk in them: but the transgressors shall fall therein.

Romans 11:20-21 speaks of unbelief the branches were broken off the olive tree.

Romans 11:20-21

20. Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear:

21. For if יהוה spared not the natural branches, take heed lest he also spare not thee.

Then it goes on to say that if we now continue not in unbelief we can be grafted back into that olive tree.

Romans 11:22-24

20. Behold therefore the goodness and severity of יהוה: on them which fell, severity; but toward thee, goodness, if thou continue in his goodness: otherwise thou also shalt be cut off.

21. And they also, if they abide not still in unbelief, shall be grafted in: for יהוה is able to graft them in again.

22. For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?

So now we know that the two olive trees are the two houses of Israel which we just seen them come back together as the 144,000 and the two menorim are the two assemblies Smyrna and Philadelphia.

Revelation 11:6

6. These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.

Teaching the true BOC Melchizedek Torah and the testimony *Isa. 8:20 To the torah and to the testimony if they speak not according to this word, it is because there is no light in them.*

what is wrong and what we should not be doing according to the Word of יהוה.

1260 days to change the world just like our savior when he was testifying here on earth.

The woman was given two wings of an eagle (Exodus 19:4) that she might fly or flee (Revelation 12:6-14) into the wilderness, into her place where she is nourished for a time, and times, and half a time (1260 days - verse 6) - (also Daniel 12:7),, from the face of the serpent.

Revelation 12:6

7. And the woman fled into the wilderness, where she hath a place prepared of יהוה, that they should feed her there a thousand two hundred and threescore days.

Revelation 12:14

12. And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

The first time the woman was given two wings of an eagle was in Exodus 19:4

Exodus 19:3-4

3. *And Moses went up unto Elohim, and יהוה called unto him out of the mountain, saying, Thus shalt thou say to the house of Jacob, and tell the children of Israel;*

4. *Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.*

look in Isaiah 40:31

Isaiah 40:31

31. *But they that wait upon יהוה shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.*

- **eagles** נֶשֶׁךְ **nesher** - NUN-seed, fish, heir, life, son, action. SHIN-teeth, sharp, eat, destroy. RESH-man's head: first, beginning, person, top of.
- **wings** כַּנְּפִי **kânâph** - KAF-palm: bend, cover, open, bless. NUN-seed, fish, heir, life, son, action. PEH-open mouth: blow, scatter, edge, command, open.
- **wilderness** מִדְּבָר **midbâr** - MEM-water: chaos, might, blood, out of. DALET-door: move, hang, enter, open, path or way. BET-house: family, peace, divide. RESH-man's head: first, beginning, top.
- **Eagles:** NUN-The one birthed. SHIN-Through the refiners fire. RESH-is led by the High Priest.
- **Wings:** FAF-and carried into the secret place, NUN-full term, PEH SOFITE-to abide in a temporary dwelling of community and prayer.
- **Wilderness:** MEM-Out of the blood and chaos for a washing and protection, DALET-under a guarded veil, a sheltered body housed, RESH-under the trigger control of the HP.

Revelation 12:15-16

1. *And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.*

2.And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

So like when the Red Sea was parted so the children of Israel could walk across on dry land to escape pharaoh and his armies this time the earth will open up to swallow the flood or the army of locusts (200 million man army), also this is closely related to Korah in Numbers 16:31-33. Next we see the dragon is furious when the woman gets away so he turns and goes after the rest of her children.

Revelation 12:17

1.And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of יְהוָה, and have the testimony of Yahushua the Messiah.

Isaiah 26:16-21 – Woman (Israel) with child and giving birth.