

Rev 10:1 And I saw another mighty heavenly angel come down from the heavens, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire: 2 And he had in his hand a little scroll open: and he set his right foot upon the sea, and his left foot on the earth, 3 And cried with a loud voice, as when a lion roars: and when he had cried, seven thunders uttered their voices. 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from the heavens saying to me, Seal up those things that the seven thunders uttered, and do not write them. 5 And the heavenly angel whom I saw stood upon the sea and upon the earth lifted up his hand to the heaven, 6 And swore by Him that lives forever and ever, who created the heavens, and the things that are in it, and the earth, and the things that are in it, and the sea, and the things that are in it, that time should no longer exist: 7 But in the days of the voice of the seventh heavenly angel, when he shall begin to sound, the mystery of יהוה shall also be finished, 3 as He has declared to His servants the prophets. 8 And the voice which I heard from the heaven spoke to me again, and said, Go and take the little scroll that is open in the hand of the heavenly angel who stands upon the sea and upon the earth. 9 And I went to the heavenly angel, and said to him, Give me the little scroll. And he said to me, Take it, and eat it up; and it shall make your belly bitter, but it shall be in your mouth sweet as honey. 10 And I took the little scroll out of the heavenly angels hand, and ate it up; and it was in my mouth sweet as honey: and as soon as I had eaten it, my belly was bitter. 11 And he said to me, You must prophesy again 4 before many peoples and nations and tongues and kings.

The scroll is sweet because theirs no delay before the seventh angel blows his trumpet and the revelation of the mystery, which was kept secret since the world began, a mystery ,even the hidden wisdom, which יהוה ordained before the world unto our glory is revealed Rom 16 & 1 Cor. 2.

I want to show you the current counterfeit to be aware of and then we'll get to the good news of the pure gem of the Word.

Its gonna be the juxtaposition between a counterfeit safety and protection *descending* Vs. a true safety and protection *descending*.

Isa 14:12How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations! הילל Hêylêl

Counterfeit safety and protection descending: Luciferin, is about to descend upon the nations courtesy of COVID 19. COVID which we already spoke about is alphanumerically 3. Abaddon is Strongs # 3, the destroyer, the angel from the bottomless pit!

**C/certification O/of
V/vaccination ID.**

OVID = latin for Sheep.

Strongs #19 = death/slaughter.

COVID 19, means **C = Al Mammut/Abaddon the angel from the bottomless pit**
OVID = sheep, 19 = to the slaughter.

And it's descending upon us from biochemistry, through organic compounds whose oxidation in the presence of the enzyme luciferase produces light. Luciferin, the luciferin of luminescent bacteria.

In Greek mythology Pandora's Box depicts how numerous evils were let into our world in a moment of weakness on Pandora's behalf.

The new age of luciferin, the luciferin of luminescent bacteria, I'm talking a specific luciferase. *or* bioluminescence descending upon the world as a health pass, a travel pass, work pass, grocery pass. You don't get to go out unless your accompanied by Lucifer a, luciferin, luminescent bacteria invisible "health" seal of *loyalty* and *devotion* to the beast so you can partake in it's world.

True safety and protection descending: The Greek word used here for '*mighty*' gives us a great clue; '*ischuros*' because in the LXX '*ischuros*' is used to translate the Hebrew word '*gibbôr*' גִּבּוֹר

This is a Hebrew idiom John would have used identifying the angel which translators, those funky monks didn't pick up on - '*gibbôr*' גִּבּוֹר IS A PLAY ON - גִּבּוֹרֵי אֵל *Gimmel-* the mighty one of El. GABRIEL.

Dan 8:16 And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man to understand the vision.

Look at the parallel with:

Dan 12:7 And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and

sware by him that liveth for ever that it shall be for a time, times, and an half; and when he shall have accomplished to scatter the power of the holy people, all these things shall be finished. 8 And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things? 9 And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

You can't but realize the prophetic significance here with John's vision of Gabriel from heaven and similarities with Ezekiel's vision of יהוה. Here a rainbow above Gabriel's head and in Ezekiel the rainbow around about.

Ezek 1:28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of יהוה.

V.2 and he set his right foot upon the sea, and his left foot on the earth.

Unlike the great scroll in chapter 5 that was fastened with seven seals, this scroll lays open in the hand of Gabriel, the angel.

This scroll is designated by the diminutive '*biblaridion*' rather than the normal '*biblion*'. It lies '*open in the hand*' of Gabriel, the angel, rather than closed and sealed in the right hand of יהוה.

This being so, the two scrolls of Revelation cannot be the same.

The seven sealed scroll begins in Ch. 5 and continues through to the end of the Apocalypse.

Whereas the the diminutive '*biblaridion*' here in Chapter 10 deals with the late comers to faith, not the remnant (for they are the Melchizedek Priesthood already marked and protected by the unsealing of the marriage invitation - the first seal)

This deals with their lot during the final days prior to the end.

The scene again is reminiscent of Ezekiel, specifically chapter 2 - 3.

I know it reads **the angel has a voice as when a lion roareth.**

The Greek word, '*mukaomai*' and is the *onomatopoeic* word for the mooing of cattle!

The cognate noun is used for the roar of a lion! MOO! - the coming peril of divine judgment withheld now unleashed with the thunders!

It's the antithesis of Ex. 32:10. Exo. 32:10 would here read more like, Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: For evil destruction did I bring them out, to slay them in the mountains, and to consume them from the face of the earth? The wicked shall inherit destruction.

The seven thunders connects to Psalm 29:1 where a thunderstorm is interpreted as: The voice of יהוה is upon the waters: the Elohim of glory thundereth: יהוה is upon many waters. 4 The voice of יהוה is powerful; the voice of יהוה is full of majesty. 5 The voice of יהוה breaketh the cedars; yea, יהוה breaketh the cedars of Lebanon. 6 He maketh them also to skip like a calf; Lebanon and Sirion like a young unicorn. 7 The voice of יהוה divideth the flames of fire. 8 The voice of יהוה shaketh the wilderness; יהוה shaketh the wilderness of Kadesh. 9 The voice of יהוה maketh the hinds to calve, and discovereth the forests: and in his temple doth every one speak of his glory. 10 יהוה sitteth upon the flood; yea, יהוה sitteth King for ever. 11 יהוה will give strength unto his people; יהוה will bless his people with peace.

And how many times is, "*the voice of יהוה*" repeated? SEVEN times! The thunderous echoes of ancient prophecy roll into our present epoch with apocalyptic ferociousness!

10: 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from the heavens saying to me, Seal up those things that the seven thunders uttered, and do not write them.

Revelation with accompanying restriction.

2 Cor 12:2 I knew a man in Messiah above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: יהוה knoweth;) such an one caught up to the third heaven.³ And I knew such a man, (whether in the body, or out of the body, I cannot tell: יהוה knoweth;) 4 How that he was caught up into paradise, and heard unspeakable words, which it is not lawful for a man to utter.

Dan 12:4 But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many shall run to and fro, and knowledge shall be increased.

This is the time of Dan 12:1, Mk 13:19 the darkness before the dawn, the period of Satan's rage.

Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Mk 13:19 For in those days shall be affliction, such as was not from the beginning of the creation which יהוה created unto this time, neither shall be. 20 And except that יהוה had shortened those days, no flesh should be saved: but for the elect's sake, whom he hath chosen, he hath shortened the days.

V. 10 I took the little scroll out of the heavenly angels hand, and ate it up;

John had to assimilate the content of the scroll before communicating it to others!

יהוה Word must be actively appropriated rather than passively received.

The sour stomach reflects the judgment of יהוה upon the nations.

If you failed to apprehend the first seal and failed to be ushered under its canopy of receiving the Marriage Supper invitation; then you will be called to faithfully bare witness to the world where you won't be delivered from martyrdom and death, but *though* martyrdom and death a glorious resurrection.