Rev 7:1 And after these things I saw four heavenly malachim standing on the four corners of the olam, holding the four winds of the olam, that the wind should not blow on the olam, nor on the sea, nor on any eytz. 2 And I saw another heavenly malach ascending from the east, having the seal of the living tvkt: and he cried with a loud voice to the four heavenly malachim, to whom it was given to hurt the olam and the sea, 3 Saying, Hurt not the olam, neither the sea, nor the eytzim, until we have sealed the avadim of our tvkt in their foreheads.

Rev 7; the 2 multitudes.

- 1. 12 thousand from all 12 tribes.
- 2. a great innumerable company from all 12 tribes, peoples and tongues who are martyred in the Great Tribulation.

4 And I heard the number of those who were sealed: and there were sealed one hundred forty four thousand from all the tribes of the children of Yisrael.

All 12 tribes - Israel. Who know the true Names and are sealed with it - Revelation 14:1. They are sealed to proclaim the Name and His kingdom during the Great Tribulation.

What's the seal? Isa. 8:16 Bind up the testimony, seal the law among my disciples.

Tav \boldsymbol{n} is the Hebrew letter for mark; <u>literally!</u> But when the letter *Tav* \boldsymbol{n} is used as the prefix of a verb, it means; *'you shall.'* So the letter *Tav* \boldsymbol{n} could actually be written on the foreheads of the righteous in ink publishing "*You shall live*" during the Gt. Tribulation.

And the letter *Tav* \boldsymbol{n} could thereby be written on the heads of the wicked in *blood*, publishing; "You shall die!"

Yahusha; the Aleph Tav את marks the righteous with a ink Tav, symbolizing they strove to obey The 'inked' Word from Aleph-Tav, and He marks the wicked with a blood Tav, symbolizing that they strove to desecrate The 'blood' Word from Aleph-Tav!

Rev 12:17 And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of Elohim, and have the testimony of Messiah Yahusha.

Exo 15:26 If thou wilt diligently hearken to the voice of YHWH thy Elohim, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am YHWH that healeth thee.

Rev 14:12 Here is the patience of the saints: here are they that keep the commandments of Elohim, and the faith of Yahusha.

The sealing of believers is a an assurance of spiritual safety on the grounds of divine ownership.

5 Of the tribe of Yahudah were sealed twelve thousand. Of the tribe of Reuven were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. 6 Of the tribe of Asher were sealed twelve thousand. Of the tribe of Naphtali were sealed twelve thousand. Of the tribe of Menashsheh were sealed twelve thousand. 7 Of the tribe of Shimeon were sealed twelve thousand. Of the tribe of Lewi were sealed twelve thousand. Of the tribe of Yissachar were sealed twelve thousand. 8 Of the tribe of Zevulon were sealed twelve thousand. Of the tribe of Benyamin were sealed twelve thousand.

The tribes listed in this order means: "I will praise יהוה, for He has looked upon me, and granted me good providence, I am happy, because of my wrestling, elohim is making me to forget, elohim hears me and has joined to me, He has purchased me a dwelling and will add to me, the son of the right hand."

Gen. 49:10 The scepter shall not depart from Yehudah nor a lawgiver from among his descendants until whom it belongs comes, the obedient people.

The Hebrew word "Shiloh": Sheen, Lamed Heh. A title and a prophetic meaning; **Shiloh = "to whom it belongs."** From sha lah – sheen, lamed, heh – <u>"to be safe and secure and tranquil."</u>

Even in a time like this when the world is afraid and people are touching their faces more because they're playing with their dampened masks.....

Fear opens you up to disease. Faith when realized by Shiloh brings you to a place of safe, secure tranquility.

That's what true Shiloh is, turning fear of death and disease on its head and supernaturally transforming your world into a place of safe, secure, tranquility.

"until Shiloh comes" –can be read: "Until to whom it belongs comes." "and to him shall be the <u>obedience of the people</u> when they come."

The Shiloh only belongs to those who believethose who believe transform their world.......

These two words are "yiqhah," which means, "to obey," and "am," which means, "people." The words – "and to him shall be the" – are added by the translators in order to make it say what they think it should say. Again the literal rendering of this passage says no more than:" **Obedient people.**"

Do you see the prophetic confirmation which those who claim Shiloh keep his commandments, they're obedient people and thereby preserved-sealed-sanctified; throughout the Gt. Tribulation in spite of what the rest of the world may be feeling or experiencing.

Rev 7 reminds us the time of Yoseph is at hand!

Beresheeth 48:15 Bless the lads (<u>Ephraim and Manasseh</u>); Let my name (Israel) be named upon them.

1 Chron.5..... Reuvens birthright was given to the sons of Joseph - the son of Israel, so that the genealogy is not listed according to the birthright; yet Judah prevailed (gabar) over his brothers, and from him came a ruler, although the birthright was Joseph's."

Prevailed/Gabar = 'to be strong' and to 'act insolently'. Judah would try to keep hold of the scepter, a position of superiority over his brethren by the strength of his flesh and by acting insolently.

The Kingdom - Scepter is given to 10 Israel not Judah.

1 Kings 11:30-38"Then Ahijah took hold of the new garment that was on him, and tore it into twelve pieces. And he said to Jeroboam, 'Take for yourself ten pieces, for thus says Yahweh, the Elohim of Israel: 'Behold, I will tear the kingdom out of the hand of Solomon and will give ten tribes to you (but he shall have one tribe for the sake of My servant David, and for the sake of Jerusalem, the city which I have chosen out of all the tribes of Israel.

Only the Tribes of Joseph have the right to the name of Israel forever, not Judah!

That's why the Northern Kingdom of the 10 Tribes is called Israel in Scripture and never the Southern Kingdom, which is always called Judah.

In order to fulfill biblical Israel, with all the land mass and security <u>Judah must</u> <u>unite with Joseph</u>, not the other way around.

Beresheeth, 48:16. ". Let my [Israel's] name be named upon them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth."

Who's the house of Israel? Ephraim and Manasseh from Joseph are the "House of Israel." They rightfully own the name of Israel, not the Jews!

Israel continues administering the blessing of a great multitude. Who grew into that promised multitude? Notice: NOT Judah, not the Jews—but the sons of Joseph, Ephraim and Manasseh and THEIR DESCENDANTS.

Yeshayahu 10:20"And it shall come to pass in that day that the remnant of Israel, and such as have escaped of the house of Jacob.

The remnant isn't Judah!

Judah can only be called Israel when the tribes are united as one/echad under Joseph's headship.

Yoseph, which is Ephraim and Manasseh, is to be restored to rulership once the nations are purged.....is C.V the purging?