

Rev 6 C

Today I want to examine **6** very important things in light of Yahusha being the one symbolized in the first seal vision as the rider on the white horse.

1. Matt 24 and the signs of His coming
2. The Bow of Rev 6:2
3. The Conquering and to Conquer of Rev 6:2
4. The bride of Rev 12
5. A restored Edenic dominion
6. The Crown

Matt 24:3 And what shall be the sign of Your coming, and of the end of the world? 4 And Jesus answered and said to them, Take heed that no man deceive you. 5 For many will come in My name, saying, I am Christ, and will deceive many. 6 And you will hear of wars and rumors of wars. See that you are not troubled, for all these things must occur; but the end is not yet. 7 For nation will rise against nation, and kingdom against kingdom. And there will be famines and pestilences and earthquakes in different places. 8 All these are the beginning of sorrows. 9 Then they will deliver you up to be afflicted and will kill you. And you will be hated of all nations for My name's sake. 10 And then many will be offended, and will betray one another, and will hate one another. 11 And many false prophets will rise and deceive many. 12 And because iniquity shall abound, the love of many will become cold.

This isn't limited to one rider but *many* deceptive false Christ's before the end, Gk: *polus*; רַב, רָבָה *râbâh* = *multiply, increase, abundance*. Many isn't a limiter (one); but a *multiplier* (many)!

False Christs (many/plural) will be amassing during the days of the end, all seals trumpets and bowls, whilst those who accepted the saints are in a place of safety - the Marriage Supper of the Lamb because they accepted the first seal.

This is an allegorical vision we're NOT going to see Yahusha until the end or else we'd be like the Church with three comings!

This is not a literal rider, just as I don't believe Xi Jing-Ping.....

This is a spiritual vision, with either a invitation, or a judgement, an apocalyptic narrative, not nice Greek linear story-telling here.

Matt 24:13 tells us that the saints will be kept safe and it's because the gospel of the kingdom was proclaimed, the good news of the first seal that ushered us into a place of safety during the Gt. Tribulation.

***Matt 24:13 But he who endures to the end, the same shall be kept safe.
14 And this gospel of the kingdom shall be proclaimed in all the world as a witness to all nations. And then the end shall come.***

The BOW:

Rev 6:2 And I saw. And behold a white horse! And he sitting on it had a bow.

The bow in context is Joseph's bow, it has no arrows because it is a bow of protection and strength and the arrows are shot at Joseph, in Revelation - the house of Joseph by the archers, or hell itself as they were with Yahusha in times past.

This is the Shepherd the Stone of Israel. This first seal is the hidden manna, the white horse, with white stone, and in the stone a new name written once you receive the seal. *Rev 2:17 revealed.*

Context ***Gen 49:1 And Jacob called to his sons and said. Gather yourselves together, that I may tell you what shall happen to you in the last days...***

49:10 Scepter-Shiloh

Gen 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty Elohim of Jacob (from the Shepherd, the Rock of Israel): 25 by the Elohim of your father, who shall help you. And may the Almighty bless you with blessings of Heaven above, blessings of the deep that lies beneath, blessings of the breasts and of the womb. (Nursed to safety- Rev 12) 26 The blessings of your father are above the blessings of my ancestors, to the utmost bound of the everlasting hills. They shall be on the head of Joseph, and on the crown of the head of him, the ruler, the leader of his brothers. (Rev 6:2 And a crown was given to him).

Joseph was a type, of Yahusha in this text; he was shot at and hated, but borne up under his sufferings (Isa 50:7-9), and was afterwards advanced to be *the shepherd and stone* of Israel hell shoots its arrows against the saints, but Heaven protects and strengthens us in the first seal during the Tribulation.

Josephs bow, Yahusha ben Joseph's bow and metaphorically the house of Joseph's bow *abides in strength*, that is, our faith won't fail, we'll keep our ground through the Great Tribulation, and came off as conquerors.

Who *really* is the Shepherd, the Rock of Israel - it's Yahusha Ben Joseph - this is His bow, this is a qualifier not a disqualifier!

is a Stone-of-stumbling and a rock-of-offense to those disobeying, who stumble at the Word, to which they also were appointed. 1 Pet 2:8.

"The stone which the builders rejected, this One has become the head of the corner; this is יהוה's doing, and it is marvelous in our eyes?"

Isa 49:5; one of the Isaiah servant texts: ***And now, says יהוה who formed Me from the womb to be His servant, to bring Jacob again to Him, Though Israel is not gathered, yet I shall be glorious in the eyes of יהוה, and My Elohim shall be My strength. Isa 49:6 And He said, It is but a little thing that You should be My servant to raise up the tribes of Jacob, and to bring back the preserved ones of Israel; I will also give You for a light to the nations, to be My salvation to the end of the earth.***

The Bow: 6 things:

1. It's Joseph's
2. It's in the last days
3. It's used to gather in the House of Joseph
4. By Messiah Ben Joseph
5. The Shepherd and Rock of Israel
6. The bow means we will abide in strength, our faith won't fail.

Rev 6:2 and he went forth conquering and to conquer. (a terrible translation).

GK nikaō to overcome, to get the victory.

Rev 6:2 and he went forth in pure translucence (as commander of the temple service in heaven) and to oversee and set forward the saints.

Hab 3:19 יהוה Almighty is my strength, and He will make my feet like hinds' feet, and He will make me to walk on my high places. To the chief singer on my stringed instruments.

Conquer: חמדנצח nâtsach to *glitter* from afar, to be *eminent* (as a commander of the Temple services and its music) to oversee and set forward.

Prov 6:25 Do not lust after her beauty in your heart; nor let her take you with her eyelids.

Conquer: châmad - beauty, desire, to delight in.

Ps. 51:4 *Against You, You only, have I sinned, and done evil in Your sight; that You might be justified when You speak, and be clear when You judge.*

Conquer: זכה zâkâh to *be translucent*; figuratively to *be innocent*: - be (make) clean, cleanse, be clear, count pure.

Rev 6:2 and he went forth in pure translucence (as commander of the temple service in heaven) and to oversee and set forward the saints. (Lk 9:29 glistening/transfiguration)

What about the parable of the Wedding Feast we are the bride not wedding guests!

No, actually we're supposed to be not one, not two, but three - a multiplicity in transformation as we develop in our faith. Cycles or stages of development.

Ultimately if I stay a slave of Messiah, grow into a bondservant/a guest in his house keeping his times and seasons; keeping his commandments I cycle through to culmination and become the bride; this is an allegory of the spiritual journey.

Being a slave, a bondservant, a wedding guest doesn't disqualify me as being the bride, they are in - fact what qualify me if I can abide in all three and continue to grow in my faith and *finish well my good and faithful servant*.

The Bride

Rev 12:6 And the woman fled into the wilderness, where she had a place prepared by יהוה , so that they might nourish her there a thousand, two hundred and sixty days.

The woman is the bride!

Who was the first bride?

Gen 2:24 Therefore shall a man leave his father and his mother, and shall cleave to his wife and they shall be one flesh.

Chava/Zoe/Eve

If Adam is a type of Him who is to come. Then what is Eve?

And if the first man, Adam became a living soul, the last Adam was a life-giving Spirit. Then is it possible there is a *first* Eve and a *last* Eve?

Eph 5:31 For this cause a man shall leave his father and mother and shall be joined to his wife, and the two of them shall be one flesh. 32 This is a great mystery. but I speak concerning Messiah and the Assembly of the saints.

The Crown:

If so then may I suggest that the *last* Adam rides out to rescue the *last* Eve - Rev 6 and 12 - through the marriage supper of the lamb! The Last Adam calls to, and is wedded to the Last Eve in Rev 12 and 19 - ONE NEW MAN - the Union of the Melchizedek!

Eph 2:15 having abolished in His flesh the enmity (the Law of commandments contained in ordinances) so that in Himself He might make the two into one new man, making peace between them.

Here with the first seal, the gift of the crown of the spirit of union with יהוה is restored through the union of the Second Adam and the Second Eve!

The crown restored by Jospheh - the last Adam. Messiah Ben Jospheh.

Gen 49:26 and on the crown of the head of him, the ruler, the leader of his brothers. (Rev 6:2 And a crown was given to him).

Gen 49; Joseph, a type of Yahusha the Messiah. V.1 we're being told what will happen in the last days, a gathering of the bride together - all 12 Tribes, through Shiloh, V. 10. the bow our strength of faith and victory V. 24, the Shepherd the Stone of Israel, V. 24, and the blessing comes from heaven V 25, Messiah ben Joseph wears the crown the ruler and leader of his brothers V. 26.

This is a restored dominion.

Hos 2:14 Therefore, behold, I will lure her and bring her into the wilderness, and speak comfortably to her. 15 And I will give her vineyards to her from there, and the valley of Achor for a door of hope. And she shall sing there,

as in the days of her youth, and as in the day when she came up out of the land of Egypt. 16 And it shall be at that day, says יהוה , you shall call Me, My Husband, and shall no more call Me, My Baal. 17 For I will take away the names of the Baals out of her mouth, and they will no more be remembered by their name. 18 And in that day I will cut a covenant for them, with the beasts of the field, and with the birds of the heavens, and with the creeping things of the ground. And I will break the bow (this is not a bow of battle or but Josephs bow of gathering, protection and faith) And I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. 19 And I will betroth you to Me forever. Yea, I will betroth you to Me in righteousness, and in judgment, and in loving-kindness, and in mercies. 20 I will even betroth you to Me in faithfulness. And you shall know יהוה.

The message of the first seal brings those who receive it into the consciousness and mind of יהוה.