

## Rev 6 D

Zech 6 informs us that these apocalyptic equestrians are spirits; the first seal is a spiritual invite with a physical reality attached to it, just as the other seals are spiritual judgments with a physical catastrophe attached to them.

***Zech 6:4 And I answered and said to the angel who talked with me, What are these, my Master? Zec 6:5 And the angel answered and said to me, These are the four spirits of the heavens who go forth from standing before יהוה of all the earth.***

Migration routes of the Patriarch's Ponies.

***Gen 10:1 Now these are the generations of the sons of Noah, Shem. Ham. and Japheth. And sons were born to them after the flood.***

- **Shemites:** settled in the Middle East from which came the 12 tribes, a subsequent Judahite and Ephramite migration with a Ishmaelite and Edomite arm attached. Representatives of both Jacob and Esau will be present.
- Judah: encompasses a great variety of types from fairer-skinned - dark reddish brown (Berbers and Palestinians) to black - the regal negro who fled in 70CE and settled the kingdom of Juda in W. Africa's NegroLand. 1747.
- Ephramite: nations Indo-Europeans and the America's
- **Hamites:** The early culture-bearers in Africa.
- **Japethites:** migrated to the Caucus Region of the Russian Steppes - the Ashkenazi tribal usurpers - the Caucus Asians - Turkik Mongul's from Khazaria that converted to occult Judaism in the 6th century.

***Zec 6:1 And I turned and lifted up my eyes and looked. And behold! Four chariots were coming from between two mountains. And the mountains were mountains of bronze 2 Red horses were in the first chariot; and in the second chariot black horses; 3 and in the third chariot white horses; and in the fourth chariot horses with dappled, strong colors. 4 And I answered and said to the angel who talked with me, What are these, my lord? 5 And the angel answered and said to me, These are the four spirits of the heavens who go forth from standing before the Lord of all the earth. 6 The black horses in it go forth into the north country; and the white go forth after them; and the dappled go forth to a south country 7 And the bay/red colored ones went forth and sought to go, so to walk to and fro through the***

***earth And he said, Go! Walk to and fro through the earth. So they walked to and fro through the earth.<sup>8</sup> And he cried to me and spoke to me, saying, Behold, these who go toward the north country have caused My Spirit to rest in the north country.***

- **White:** Representative of Yahusha Ben Joseph riding forth with the invitation to the Wedding Feast of the Lamb, Ben-Jospeh and born again Jospeh in exile - the Melchizedek priesthood - all tribes colors and tongues.
- **Black:** North country, balances, scales and trade, this represents a corrupt scale, misbalancing of monetary policy based upon usury.

In a historical fashion black here would represent Regal Judah (kingship), the Kingdom of Juda in NegroLand and dispersion through a misbalancing of scale toward all of Yah's children with slavery into the north countries and their colonies.

***But it doesn't*** because the Ashkenazi-Japehtites have preformed the greatest of identity thefts, so the black horse prophetically represents money and central banking, the nations have all become slaves of the black horse Ashkenazi banking elite and global monetary policy which rode N.

The black horse seeks to bring the IMF to full power for worldwide control the monetary supply through a new global currency - the ultimate slavery.

- **Red:** Esau-Edom-Red, Papal Rome - ruddy and earthy - humanism and lawlessness syncretism. That syncertism also applies to how Papal Rome attempts to pull the reigns on all horses, playing them all toward their goal purpose.
- **Green:** Ishamel - Islam; death by the sword and hunger wherever Islam goes.

**White:** The Lamb - Jospeh, Gen. 49. THE PROMISED ONE AND THE PROMISED PEOPLE.

**Red:** Esau - Ruddy/Red hot anger. Dwells in Mt Seir the halfway point, between the N edge of the Wilderness of Paran (Ishmael/Islam) and Israel.

Which is represented by Papal Rome who dwells between the E. Leg of the Ottoman Empire and The Joseph tribes of Manasseh and Ephraim.

**Black:** Janus-faced Judah; everything has a price - scales the global monetary system - The Synagogue of Satan, black horse controls the red.

**Green:** Ishmael; death-hades; 1/4 of earth-Islam, Syrian, Afgahni, Palestinian, Jordanian, Kuwaiti - all four colors of the apocalyptic equestrians in their flags.

***SECOND SEAL: 3 And when He had opened the second seal, I heard the second creature say, Go and see. 4 And there went out another horse that was red: and power was given to him that sat on it to take shalom from the olam, and that they should kill one another: and there was given to him a great sword.***

Southern: The red horse, strife or variance of every sort. the Greek word John uses for "red" is *purros* or *pyrros* -- meaning "*the color of fire*" (compare our words "pyre," "pyromania," "pyrosis").

This isn't the normal Greek word for red (*eruthros*), but a more specialized term that suggests fieriness or flickering reds, oranges, and yellows like a flame.

It is the same word that John uses to describe the redness of the Dragon (Satan) in Revelation 12:3.

***Is 46:10 declaring the end from the beginning, and from the past things which were not done, saying, My purpose shall stand, and I will do all My pleasure.***

This principle truth also must be applied to the gospel, the good news/besorah. The gospel's beginning stages will also be mirrored in it's end stages. We are in it's end stages.

Matt Chp 10. The twelve apostles "*peace*" was to come upon every house they entered that was worthy as they proclaimed, '*the Kingdom of Heaven is at hand.*'

Yahusha then warned them in 10:17 to "*beware of men,*"

He then warned them that **brother should deliver up brother to death**, and **the father the child**; and **children should rise up against their parents** and cause them to be put to death (vss. 17-21).

So after the first going forth of the gospel (*or riding forth of the gospel, if we're to equate this in equestrian terms, which we certainly must*), then the gospel which was at first an offering of peace -- the IMMEDIATE EFFECT of it would what?

antagonism, variance and deadly strife.

So like wise in the end the good news will go out first (the first seal/the white horse) and its immediate effect would be the Red Horse, antagonism, variance and deadly strife to follow hard on the heels of the White Horse!

*"Think not that I am come to send peace on the earth; I came not to send peace, but a sword" (v. 34). Compare these words with those of Revelation 6:4, "power was given him to take peace from the earth...and there was given him A GREAT SWORD,"*

*Matt 10:35 "For I have come to set a man against his father, a daughter against her mother, a daughter-in-law against her mother-in-law, so that a man's enemies will be the members of his own household"*

*Luke 12:49 "I came to send FIRE on the earth, and how I wish it were already kindled." "fire" is descriptive of the same thing as the word "SWORD" in Matthew 10:34 "fire" and "sword" are joined together!*

This all supports the Lamb being the rider and bestower of the blessings of the first seal but also the one who shuts the door and leaves those outside to face the second seal with a weeping and gnashing of teeth.

Yahusha warned us of the great cost of following him, He warned us from his own lips what would come and here John unveils it in *apocalyptic finality*.

As Yahusha is the true Messiah who brings peace with the first seal, it is followed swiftly by a price..... *if you reject it.....the sword and fire of judgment!*