

The scriptural key to unlocking the seals is understanding 4 PROFOUND things:

1. the Holy Spirit of Revelation was rejected and departed Eastward to the Mt of Olives awaiting Yahusha to offer it once again
2. Yahusha then offers the spirit and mind of יהוה - keys, unsealing or binding of the scroll
3. Yahusha's offer was also rejected, just as Ezekiel's was rejected
4. The rejected offer of unsealing the scroll was placed into the hand of the Father, only to be later given back into the hand of the Son and loosed to those who accepted the INVITATION.

1. The Spirit was rejected - *Ezek 11:23 And the kavod/glory of the יהוה went up from the midst of the city, and stood upon the mountain which is on the east side of the city.*

2. Yahusha makes the offer to the spirit and mind of יהוה in *Matt 16:19 and 18:18:*

16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.....18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.

The key to the seals: the keys loose or bind the seven seals - being able to lock or unlock the seals.

3. But his offer, the Son was rejected; the seals bound/sealed/locked: *Lk 23:34 Then said Yahusha, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.*

Daniel foreknew the prophetic outcome:

Dan 9:24 and 12:4 seal up the vision and prophecy, and to anoint the most Holy..... But thou, O Daniel, shut up the words, and seal the book, even to the time of the end.

4. Lk 23:34 And when Yahusha had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the Spirit.

The spirit which Yahusha offered was commended into the hands of the Father!

1 Pet 1:5 Who are kept by the power of יהוה through faith unto salvation ready to be revealed in the last time.

FIRST SEAL: Rev 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

Rev 6:2 And I saw, and behold a white horse: and he that sat on him had a bow; and a crown was given unto him: and he went forth conquering, and to conquer.

The first seal; is the Marriage of the Lamb, reveals that those who believe that Yahusha has ordained His priesthood in the sacramental rites of the Book of the Covenant and accept the Seven Seals will obtain unity with the High Priest and escape the ensuing judgment

THIS IS THE MARRIAGE OF THE LAMB! The rider is the Lamb! What was offered and later rejected in the Torah at the Mt. is now offered in finality to the kingdom of priests.

This is the *same event* as Rev 19 in apocalyptic literary thought foretold by the psalmster and prophets of old.

Ps 45: My heart is inditing a good matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer. 2 Thou art fairer than the children of men (Yahusha, the lamb) : grace is poured into thy lips (the grace is found within the seals) : therefore יהוה hath blessed thee for ever. 3 Gird thy sword upon thy thigh. O most mighty, with thy glory and thy majesty. 4 And in thy majesty ride prosperously because of truth and meekness and righteousness; and thy right hand shall teach thee terrible things. 5 Thine arrows are sharp in the heart of the king's enemies; whereby the people fall under thee. (so here we see the meaning of the bow in Rev 6; we need to make the right choice). 6 Thy throne, O Elohim, is for ever and ever: the sceptre of thy kingdom is a right sceptre. 7 Thou lovest righteousness, and hatest wickedness: therefore Elohim, thy Elohim, hath anointed thee with the oil of gladness above thy fellows. (anointing of the Melchi Priesthood with the salvific plan) 8 All thy garments smell of myrrh, and

aloes, and cassia, out of the ivory palaces, whereby they have made thee glad. 9 Kings' daughters were among thy honourable women: upon thy right hand did stand the queen in gold of Ophir. 10 Hearken, O daughter, and consider, and incline thine ear; forget also thine own people, and thy father's house; 11 So shall the king greatly desire thy beauty: for he is thy Lord; and worship thou him. 12 And the daughter of Tyre shall be there with a gift; even the rich among the people shall intreat thy favour. 13 The king's daughter is all glorious within: her clothing is of wrought gold. 14 She shall be brought unto the king in raiment of needlework: the virgins her companions that follow her shall be brought unto thee. 15 With gladness and rejoicing shall they be brought: they shall enter into the king's palace. 16 Instead of thy fathers shall be thy children, whom thou mayest make princes in all the earth.: 17 I will make thy name to be remembered in all generations: therefore shall the people praise thee for ever and ever.

Does this depict the Marriage of the Lamb with the language and similitudes found in the first seal?

The king is anointed made Christ, and rides His horse triumphantly so this figure *must be* the Lamb! After conquering His enemies, the marriage feast takes place.

The Lamb marries virgin daughters (His priesthood) and has many children (the seed of Abraham; Gal 3:16; who've obtained the covenants of promise - Eph 2:12) those who are destined to rule with Him over the earth.

The marriage of the Lamb is revealing the Priests obtaining unity with the High Priest and those with Him in Rev 19 are also on white horses dressed in marriage garments.

So those of us who believe that Yahusha ratified the Book of the Covenant and accept the first seal obtain unity as priests with our High Priest and gain the mind and spirit of Elohim to seal us throughout the Great Tribulation.

Heb 8:6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

Matt 13:45 Again, the kingdom of heaven is like unto a merchant man, seeking goodly pearls: 46 Who, when he had found one pearl of great price, went and sold all that he had, and bought it.

The same figure; the Lamb appears opening the seals here:

Ps. 40:7 Then said I, Lo, I come: in the volume of the scroll it is written of me. I delight to do thy will, O my God: yea, thy law is within my heart. 9 I have preached righteousness in the great congregation:

Isa 40:10 Behold, the Adonai יהוה will come with strong hand, and his arm shall rule for him: behold, his reward is with him, and his work before him. 11 He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young. 12 Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? 13 Who hath directed the Spirit of the LORD.

The Revelation of Yahusha Messiah which יהוה gave unto him, to shew unto his servants things which must shortly come to pass.

1 Pet 1:13 Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Yahusha.

Isa. 62:11 Behold, יהוה has proclaimed to the end of the earth: Say to the daughter of Zion, "Behold, your salvation comes; behold, his reward is with him, and his recompense before him."

And after these things I heard a great voice of many people in the heavens, saying, Hallel-u-Yah; Salvation and glory and honor and power to יהוה our Elohim: 2 For true and tzadik are His judgments: for He has judged the great whore, who did corrupt the earth with her fornication, and has avenged the blood of His servants at her hand. 3 And again they said, Hallel-u-Yah. And her smoke rose up forever and ever. 4 And the twenty-four elders and the four creatures fell down and worshipped יהוה that sat on the throne, saying, Amein; Hallel-u-Yah. 5 And a voice came out of the throne, saying, Praise to our Elohim, all of you His servants and you that fear Him, both small and great. 6 And I heard as it were the voice of a great multitude, as the voice of much waters and as the voice of mighty thundering, saying, Hallel-u-Yah: for the Master יהוה El-Shaddai reigns. 7 Let us be glad and rejoice and give honor to Him: for the marriage of the Lamb has come, and His wife has made herself ready. 8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the tzedakah of the saints 9 And he said to me, Write, Blessed

are they who are called to the marriage supper of the Lamb. And he said to me, These are the true sayings of יהוה

Ps. 45. My heart is inditing a good/true matter: I speak of the things which I have made touching the king: my tongue is the pen of a ready writer.

Rev. 19:10 And I fell at his feet to worship him. And he said to me, See that you do it not: I am your fellow servant and from your Yisraelite brothers who have the testimony of Yahusha ; worship יהוה , for the testimony of Yahusha is the Spirit of prophecy. 11 And I saw the heavens opened, and see, a white horse; and He that sat upon it was called Faithful and True and in tzedakah/righteousness He does judge and make war. 12 His eyes were as a flame of fire and on His head were many crowns; and He had a Name written, that no man knew, but He Himself. 13 And He was clothed with a long garment dipped in dahm and His Name is called The Devar/Word of יהוה.

Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Hos. 2:18 I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.