Lazarus Comes Forth

1 Corinthians 2:7-9, 7 But we speak the wisdom of Elohim in a mystery, even the hidden wisdom, which Elohim ordained before the world unto our glory: 8 Which none of the princes of this world knew: for had they known it, they would not have crucified the Master of glory. 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which YHWH hath prepared for them that love him.

Deuteronomy 29:29 The secret things belong to our Elohim: but those things that are revealed belong to us and to our children le-olam-va-ed, that we may do all the words of this Torah

Daniel 2:21 יהוה gives wisdom to the wise, and knowledge to them that have understanding: He reveals the deep and secret things: He knows what is in the darkness, and the light dwells with Him.

Matthew 13:34-35, 34 Yahusha spoke to the multitude in parables; and without a parable He spoke not to them: 35 That it might be fulfilled what was spoken by the prophet, saying, I will open My mouth in parables; I will utter things that have been kept secret from the days of old.

Psalms 78:2-11, 2 I will open My mouth in a parable: I will utter dark sayings of old: 3 That we have heard and known, and our fathers have told us. 4 We will not hide them from their children, showing to the final generation to come the prayers of הוה, and His strength, and His wonderful works that He has done. 5 For He established a testimony in Jacob, and appointed a Torah in Israel, which He commanded our fathers, that they should make them known to their children:

6 That the final generation to come might know them even the children who would be born; who would arise and declare them to their children: 7 That they might set their hope upon Elohim, and not forget the works of El, but keep His commandments 8 And might not be as their fathers, a stubborn and rebellious generation; a generation that set not their heart right, and whose ruach was not steadfast with El. 9 The children of Efrayim, being armed, and carrying bows, turned back in the day of battle.

10 They kept not the covenant of Elohim, and refused to have their walk in His Torah; 11 And forgot His works, and His wonders that He had shown them.

1 Kings 11:30-31, 30 And Achiyah grabbed the new garment that was on him, and tore it into twelve pieces: 31 And he said to Jereboam Take for yourself ten pieces: for this says יהוה, the Elohim of Yisrael, See, I will tear the Kingdom out of the hand of Solomon, and will give ten tribes to you oh Jeroboam.

Matthew 15:23 "Not sent but for the lost/prostituting sheep of the house of Israel"

Acts 1:6 "When will you restore the Kingdom to Israel?"

James 1. "To the 12 tribes scattered abroad."

Hosea 8:8-12 8 Yisrael is swallowed up: now shall they be among all the nations as a vessel in which is no pleasure. 9 For they have gone up to Ashshur, a wild donkey alone by himself Efrayim has hired lovers. 10 Yes, though they have sold themselves to idols among the nations, now will I gather them, after they have suffered a little from the burden of a king and rulers. 11 Because Efrayim has made many altars for sin, the altars shall be counted to him as sin. 12 I have written to him the great and numerous things from My Torah, but they were counted as a strange thing.

John 11:1 Now a certain man was sick, named Lazarus/ El-Azar, of Beth Anya, the town of Miryam and her sister Martha. 1 Peter 1:10 Of which salvation the prophets have enquired and searched diligently, who prophecied of the grace that should come unto you.

Ezekiel 34:4 The diseased have you not strengthened, neither have you healed those who were <u>sick</u>, neither have you bound up those who were broken, neither have you <u>brought back those who were driven away</u>, neither have you <u>sought those which were lost</u>; but with force and with cruelty have you ruled over them.

Hosea 5:13 When Ephraim <u>saw his sickness</u>, and Judah saw his wound, then went Ephraim to the Assyrian, and sent to king Jareb: yet could he not heal you, nor cure you of your wound.

Matthew 4:23 And Yahusha went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

John 11:2-3, 2 It was that Miryam who anointed Yahusha with ointment, and wiped His feet with her hair, whose brother Lazarus/El-Azar was sick. 3 Therefore his sisters sent to Him, saying, Master, see, he whom You love is sick

Deuteronomy 7:6-8, 6 For you are a kadosh people to יהוה your Elohim: יהוה your Elohim has chosen you to be a special people to Himself, above all people that are upon the face of the earth. 7 הוה did not set His love upon you, nor choose you, because you were more in number than any people; for you were the fewest of all peoples: 8 But because איר ווה loved you, and because He would keep the oath which He had sworn to your fathers (Gen. 12 MalkiTzedik Oath).

John 11:4 When Yahusha heard that, He said, This sickness is not to death, but for the glory of יהוה, that the Son of יהוה might be esteemed by this.

Isaiah 44:23 Sing, O heavens; for יהוה has done it: shout, you depths of the earth: break forth into singing, you mountains, O forest, and every tree in it: for יהוה has <u>redeemed Jacob</u>, and lifted Himself up in Yisrael. Isaiah 49:3 listen oh coastlands.... You are My Eved, O Yisrael, through whom I will be lifted up.

Ezekiel 39:21-29: 21 And I will set My glory among the gentiles, and all the gentiles shall see My judgment that I have executed, and My hand that I have laid upon them. 22 So Beit Yisrael shall know that I am אירור their Elohim from that day and forward. 23 And the gentiles shall know that House of Yisrael went into exile for their iniquity: because they trespassed against Me, therefore I hid My face from them, and gave them into the hand of their enemies: so they all fell by the sword.

24 According to their uncleanness and according to their transgressions have I done to them, and have hid My face from them.25 Therefore this says the Master הוה; Now will I bring back again the exiles of Jacob, and have mercy upon the whole house of Yisrael, and will be jealous for My kadosh Name; 26 After they have borne their shame, and all their trespasses by which they have trespassed against Me, when they dwelt safely in their land, with no one to make them afraid. 27 When I have brought them back again from the nations, and gathered them out of their enemies' lands, and am made kadosh through them in the sight of many nations;

28 Then shall they know that I am איהור their Elohim, who caused them to be led into exile among the gentiles: but I have gathered them to their own land, and have left none of them there any more. 29 Neither will I hide My face from them any more: for I have poured out My Ruach Hakodesh upon House of Yisrael, says the Master הור.

John 11:5-7, 5 Now Yahusha loved Martha, and her sister, and Lazarus/El-Azar. 6 When He had heard that he was sick, He stayed two days still in the same place where He was.7 Then after that He said to His disciples, Let us go into Judah again.

John 11:8 His disciples said to Him, Master, the Jews recently sought to stone You; and You go there again? Yahusha answered, Are there not twelve hours in the day?

John 11:9 If any man walks in the day, he stumbles not because he sees the Light of the world.

Joshua 22:5 But take diligent heed to do the commandments and the Torah, which Moshe the servant of יהוה charged you, to love יהוה your Elohim, and to have your walk in all His ways, (the day) and to keep His commandments, and to cleave to Him, and to serve Him with all your heart and with all your being.

Isaiah 2:3 And many nations shall go and say, Come, and let us make aliyah to the mountain of יהוה, to the House of the Elohim of Jacob; and He will teach us His ways, and we will have our walk in His paths: for out of Tzion shall go forth the Torah, and the word of יהוה from Yahrushalayim.

Isaiah 42:24 Who gave Jacob for a plunder, and Yisrael to the robbers? Did not יהוה, He against whom we have sinned? For they would not have their walk in His ways, neither were they obedient to His Torah.

John 11:10 But if a man walks in the night, he stumbles, because there is no Light in him.

Proverbs 6:23 For the commandments are a lamp; and the Torah is light; and reproofs of discipline are the way of life.

Psalms 119:105 Your word is a lamp to my feet, and a light to my path; I have sworn, and I will perform it, that I will keep Your tzadik mishpatim-righteous judgments.

John 11:11 These things He said: and after that He said to them, Our friend El-Azar sleeps; but I go, that I may awake him out of sleep.

Ezekiel 37:11-14, 11 Then He said to me, ben-adam, these bones are the whole of House of Yisrael: see, they say, Our bones are dried, and our hope is lost: we are cut off 12 Therefore prophesy and say to them, This says the Master יהוה; See, O My people, I will open your graves, and cause you to come up out of your graves (Lazarus comes forth), and bring you into the land of Yisrael. 13 And you shall know that I יהוה, when I have opened your graves, O My people, and brought you up out of your graves, 14 And shall put My Ruach Hakodesh in you.

Isaiah 26:19-20,Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast.

Isaiah 51:9 Awake, awake, put on strength, O Arm of יהוה, awake, as in the ancient days, in the generations of old.

Isaiah 52:1 Awake, awake; put on your strength, O Tzion; put on your beautiful garments.

Zechariah 4:1 And the heavenly messenger that talked with me came again, and woke me up, as a man that is awakened out of his sleep.

John 11:12-15, 12 Then said His disciples, Master, if he sleeps, he shall get well. 13 But Yahusha spoke of His death: but they thought that He had spoken of taking a rest in sleep. 14 Then said Yahusha to them plainly, El-Azar is dead. 15 And I am glad for your sake that I was not there, to the intent that you may believe; nevertheless let us go to him.

Luke 3:8 Bring forth therefore fruits worthy of repentance; and begin not to say within yourselves; we have Abraham unto our father: for I say unto you; that is able of these stones (dead/graven stones) to raise up children (Living Stones-1 Pet 2:5) unto Abraham.

James 5:15 and the prayer of faith (the faithful's prayers) shall save the sick (those lost to the exile), and the Master shall raise him up (show him who he is in Messiah); and if he hath committed sins; they shall be forgiven of him (wash the sinner clean).

John 11:17 Then when Yahusha came, he found that he had lain in the grave four days already.18 Now Bethany was nigh unto Jerusalem, about fifteen furlongs off: 19 And many of the Jews came to Martha and Mary, to comfort them concerning their brother.20 Then Martha, as soon as she heard that Yahusha was coming, went and met him: but Mary sat still in the house.

John 11:21 Then said Martha unto Yahusha, Lord, if thou hadst been here, my brother had not died. 22 But I know, that even now, whatsoever thou wilt ask of Elohim, Elohim will give it thee.23 Yahusha saith unto her, Thy brother shall rise again.24 Martha saith unto him, I know that he shall rise again in the resurrection at the last day.25 Yahusha said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live:

John 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this? 27 She saith unto him, Yea, Lord: I believe that thou art the Messiah, the Son of הוה, which should come into the world. 28 And when she had so said, she went her way, and called Mary her sister secretly, saying, The Master is come, and calleth for thee. 29 As soon as she heard that, she arose quickly, and came unto him.

John 11:30 Now Yahusha was not yet come into the town, but was in that place where Martha met him. 31 The Jews then which were with her in the house, and comforted her, when they saw Mary, that she rose up hastily and went out, followed her, saying, She goeth unto the grave to weep there. 32 Then when Mary was come where Yahusha was, and saw him, she fell down at his feet, saying unto him, Lord, if thou hadst been here, my brother had not died. 33 When Yahusha therefore saw her weeping, and the Jews also weeping which came with her, he groaned in the spirit, and was troubled,

John 11:34 And said, Where have ye laid him? They said unto him, Lord, come and see. 35 Yahusha wept. 36 Then said the Jews, Behold how he loved him! 37 And some of them said, Could not this man, which opened the eyes of the blind, have caused that even this man should not have died? 38 Yahusha therefore again groaning in himself cometh to the grave. It was a cave, and a stone lay upon it. 39 Yahusha said, Take ye away the stone. Martha, the sister of him that was dead, saith unto him, Lord, by this time he stinketh: for he hath been dead four days.

John 11:40 Yahusha saith unto her, Said I not unto thee, that, if thou wouldest believe, thou shouldest see the glory of הוה ? Then they took away the stone from the place where the dead was laid. And Yahusha lifted up his eyes, and said, Father, I thank thee that thou hast heard me. 42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me. 43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.44 And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Yahusha saith unto them, Loose him, and let him go.