

## ~ PASSOVER ~

# BEING RESTORED BACK TO THE IMAGE OF THE INVISIBLE ELOHIM

Three laws of Scripture:

1. The law of first mention. *Explanation!*
2. The law of development (*progress in divine revelation, "here and little there a little"*).
3. The law of redemption (*without the shedding of blood there is no remission*).

**Passover:**

**Exodus 12:11** *"This is how you are to eat it: with your cloak tucked into your belt, your sandals on your feet and your staff in your hand. Eat it in haste; it is יהוה's Passover"*

**Exodus 12:22** *Strike the lintel and the two side posts with blood....*

With the first rule of scripture in mind let's establish **the law of first mention** in regard to blood:

**Blood:**

**Genesis 4:10** יהוה said, *'What have you done? Listen! Your brother's blood cries out to me from the ground. Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand. When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth.'*

**Keporah/a covering**, another central element in the story of Passover. Notice it's יהוה **NOT** man who mentions blood for the first time in the bible!

Four things:

1. Blood has a *voice*, it speaks.
2. Blood has a *loud* voice, it cries as it speaks.
3. Blood has a voice that יהוה *hears*, *'Your brother's blood cries out to me from the ground'*.
4. Blood cries out from the place of the curse - *'It crieth out to me from the ground.'* *It crieth out from the place of thorns!*

**Hebrews 12:24 and to Yahusha the mediator of a new covenant, and to the blood of sprinkling that speaketh better than that of Abel.**

Blood atonement, 'dahm'>'A-dham', originates with the Creator יהוה and covers the one who originated from the ground, from where the spilt blood flows, either condemning or justifying man!

Murder is the point at issue, either Yahusha's murder or our own blood guilt for: *"whoever is wroth with his brother without a cause shall be liable to judgment."*

The Passover comparisons are astounding; four things:

1. The cry of the Shepherds blood.....Abel was a Shepherd, Yahusha was a Shepherd.
2. Abel died a death of violence at the hands of a brother. Yahusha died a death of violence at the hands of his brothers!
3. The blood of Abel cried and יהוה heard it. The blood of Yahusha cries and יהוה hears it still.
4. The blood first cried from the place of thorns - the blood stained the thorny ground. The blood of Messiah cries redemption from His stained thorny brow.

What of the Passover contrasts; five things:

1. Abel died by force; Messiah died willingly.
2. Abel died a scarifier; Messiah died as The Sacrifice.
3. The voice of Abel's blood cries for revenge, the voice of Messiah's blood cries for remission.
4. The blood of Abel polluted the ground, the blood of Messiah is preserved in Heaven forevermore.
5. The blood of Abel was lost, the blood of Messiah saves the lost and will never lose its power.

We're climbing a mountain; the seven branched Menorah of Mt. Zion: (count the 'and's')

**Hebrews 12:22-23, <sup>22</sup> but ye are come unto mount Zion, (1) and unto the city of the living Elohim, the heavenly Jerusalem, (2) and to innumerable hosts of angels, <sup>23</sup> to the general assembly (3) and church of the firstborn who are enrolled in heaven, (4) and to Elohim the Judge of all, (5) and to the spirits of just men made perfect. (6) and to yah'shua the mediator of a new covenant, (7) and to the blood of sprinkling that speaketh better than that of Abel.**

The sevens, are all DOUBLE sevens! This is talking about eternity under the blood!  
(explain!)

But also look at the Menorah's construction; working from the outside in on both sides:



1+7 go together (the city of living elohim, the heavenly Jerusalem + the blood of sprinkling that speaks better than that of Abel.)

2+6 go together (to innumerable hosts of angels the general assembly + yah'shua the mediator of a new covenant)

3+5 go together (assembly of the firstborn who are enrolled in heaven + the spirits of just men made perfect.)

The center pillar, the 4th one ( יהוה the judge of all!)

Look at the linkages between them.....bound together!

**Hebrews 11:10 for he looked for the city which hath the foundations, whose builder and maker is Elohim.**

We're ascending a mountain!

**Fear not; I am the first and the last, These things saith the first and the last, who was dead, and lived again:, the first and the last, the beginning and the end.**

**Hebrews 11:16 But now they desire a better country, that is, a heavenly....**

**Hebrews 12.24 the blood of sprinkling that speaketh better than that of Abel.**

**Close:** the law of development and the law of redemption; five things:

1. With Isaac: the provision of the lamb; 'יהוה will provide Himself a lamb'.
2. With Isaiah: the person of the lamb; 'He is led as a lamb to the slaughter.'
3. With John: the purpose of the lamb; 'Behold the lamb of Yah that takes away the sin of the world.'
4. With Peter: the preciousness of the lamb; 'The lamb without blemish and without spot.'
5. With the Revelation: the potency and primacy of the lamb; 'He is able to loose the seven seals, behold the throne of יהוה and of The Lamb.'

**Exodus 12:3-5; <sup>3</sup> In the tenth day of this month they shall take to them every man a lamb, according to their fathers' houses, a lamb for a household : <sup>4</sup> and if the household be too little for a lamb, then shall he and his neighbor next unto his house take one according to the number of the souls; according to every man's eating ye shall make your count for the lamb. <sup>5</sup> Your lamb shall be without blemish, a male a year old: ye shall take it from the sheep, or from the goats.**

Three things about the development of faith, that leads to our redemption:

1. V.3 Indefinite article: a lamb
2. V.4 Definite article: the lamb
3. V.5 It's your lamb...only when Yahusha becomes your lamb has the law of redemption struck your lintel and you've been 'Passed-over.'