

**Scroll 5 part 1.**  
**Ezek 26:1 - 28:26 (proclamation against Tyre & its King (S.a.tan) with a future blessing) - ?/01/11**

**Today:**

- A prior creation
- a sacrifice from the foundation of the world
- spiritual warfare: יהוה Vs the gods
- and the 7 demonic trafficking ports in peoples hearts that have prevented them from seeing the freedom and blessings they actually could of had, as sin distorts truth.

**Genesis:** *generation, genetics, gene, begin, general, gender.*

The 'Gn' origin 'Gimmel' - 'Nun Sofeet'.

**BERESHITH 1: [1] *In the beginning Elohim created the heavens and the earth. (The gap) [2] And the earth came היה hayah to be formless תהו tohuw and void בהו bohuw, and darkness was on the face of the deep. And the Spirit of Elohim was moving on the face of the waters.***

Between verse 1, and verse 2 of Bereshith a gap of unknown time occurs. In verse 2 – And the earth [dry ground] came to be – ‘hayah’ – “to be, to exist, to become.”

It's used 67 times in the Scriptures as; *‘to become*. It's connected to the word ‘falling out’ or to ‘fall down.’

The word *‘and’* means that something happened between verse 1 and verse 2 in which the dry ground became “formless and empty.”

These two words in the Hebrew are *tohu, and bahu* – **“without form, the land becomes wasteful, laid waste, a desert, a wilderness, it came to destruction, or became empty”**.

The word *bahu* in the Hebrew means **“waste or empty”**, very similar in meaning to *tohu*.

It says, ***And the earth became a wilderness, a desert, a wasteland.***

Something made it a wasteland. **And darkness – chosheck – “became a dark place”, or the earth became hid in darkness.**

**1:22 And Elohim blessed them, saying, Be fruitful, and multiply, and ‘refill’ ‘male’ the mayim in the seas, and let fowl multiply in the earth.**

**1:28 And Elohim blessed them, and Elohim said to them, Be fruitful, and multiply, and ‘replenish’ ‘male’ the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moves upon the earth.**

V. 22 & V. 28 Male’ to refill, replenish - a prior creation! ‘male’ - mem, lamed, alef.

**Eze 28:11 And the word of יהוה came to me, saying,12 “Son of man, take up a lamentation for the sovereign of Tsor, and you shall say to him, ‘Thus said the Master יהוה, “You were sealing up a pattern, complete in wisdom and perfect in loveliness.13 “You were in Ēden, the garden of Elohim. Every precious stone was your covering: the ruby, topaz, and diamond, beryl, shoham, and jasper, sapphire, turquoise, and emerald and gold. The workmanship of your settings and mountings was prepared for you on the day you were created.14 “You were the anointed kerub that covered. And I placed you, you were on the set-apart mountain of Elohim. You walked up and down in the midst of stones of fire.15 “You were perfect in your ways from the day you were created, until unrighteousness was found in you. 16 “By the greatness of your trade you became filled with violence within, and you sinned. So I thrust you from the mountain of Elohim, and I destroyed you, O covering kerub, from the midst of the stones of fire 17 “Your heart was lifted up because of your loveliness, you corrupted your wisdom for the sake of your splendour. I threw you to the earth, I laid you before sovereigns, to look at you.18 “You profaned your set-apart places by your many crookednesses, by the unrighteousness of your trading. Therefore I brought forth fire from your midst. It has devoured you, and I turned you to ashes upon the earth before the eyes of all who see you.19 “All who knew you among the peoples were astonished at you. Waste you shall be, and cease to be, forever.”**

**Spiritual warfare: יהוה vs the gods:**

These rulers and powers in the heavens are divine beings who were once part of יהוה's divine counsel - they had a High Priest or chief councilor, a pantheon of divine beings who administered the affairs of the cosmos.

**PS. 82:1 'Elohim' has taken his place in the divine 'el'council; in the midst of the 'elohim' he holds judgment:**

The divine council operates on a cosmic level, governing the universe under the rulership of the One Creator Elohim - יהוה.

**Rev 13:8 (Yahusha) the slain Lamb, from the foundation of the world.**

The title of the King of Tyre, a metaphor for S.a.tan in Ez 28 is 'Moshiach Cheruv Mesukah'.

Did the prince of this world know what יהוה would be able to accomplish through the slaying of the lamb?

**1 Cor 2:7 *But we speak the chochmah of יהוה in a Sode, even the mysterious chochmah, which יהוה ordained before the world unto our glory: Which none of the princes of this world knew: for had they known it, they would not have crucified the Master of tifferith.***

**(Ezek. 28:15-17 see also Obad. 1:3) *You were perfect in your ways from the day that you were created, till unrighteousness was found in you. By the multitude of your traffic/trade they filled the midst of you with violence, and you have sinned; therefore have I cast you as profane out of the mountain of Elohim; and I have destroyed you, O covering cheruv, from the midst of the stones of fire. Your heart was lifted up because of your beauty, you have corrupted your wisdom by reason of your brightness; I have cast you to the ground, I have laid you before kings, that they may gaze upon you.***

A proclamation against the King of Tyre – a metaphor for S.A.tan.

The king of Tyre sacked Jerusalem, trafficked on Jerusalem's gold in Tyre, he had two children, Jezebel and Athalia.

7 X the lev is called out.

7 demonic trafficking/trading floors/ports:

1. **King Of Tyre** – money, trading up: greed, covetousness and envy.
2. **Jezebel**; The King of Tyre's daughter: false spirituality and false humility.
3. **Athalia** – goes after the kings seed.
4. **Cain** – goes after the inheritance.
5. **Apolon** – won't testify to the gospel.

6. **Dehlilah** – seduction through words or the flesh can be both male or female. Dehlilah's a traitor.
7. **Leviathan** – twister of words and sower of discord. (self explanatory - beware of their tenacity, a croc with a lock.....lock-jaw they just won't let it go!)

Isaiah tells us that Satan plotted to overthrow Elohim himself:

***(Isaiah 14:13-14 see also Ob. 1:4) And you saidst in your heart: 'I will ascend into heaven, above the stars of El will I exalt my throne, and I will sit upon the mount of meeting, in the uttermost parts of the north; I will ascend above the heights of the clouds; I will be like Elyon.'***

As a result of this rebellion there is an ongoing war in the heavens (Rev. 12:7; Dan. 10) with 1/3 of the angels actually following HaSatan in his rebellion (Rev. 12:3-4).

Between verse 1, and verse 2 of Bereshith a gap of unknown time occurs. In verse 2 – ***And the earth [dry ground] came to be – 'hayah' – "to be, to exist, to become."***

But with the first flood; between verse 1-2 Yahweh destroyed everything because something had happened between Genesis 1.1 and 1.2 to make the earth that He had originally created a wasteland.

The earth was not created originally as a wasteland. In Bereshith 1, you can see – ***And Elohim made – not created – but Elohim made*** - which is a completely different word than ***bara***, which shows ***He was renewing something***. But ***in verse 1 He created – bara*** – but in the other verses He ***made*** – which has the idea of He was taking something and renewing it.

***Jeremiah 4:23 I looked at the earth, and saw it was formless and empty. And the heavens, they had no light. [24] I looked at the mountains, and saw they shook, and all the hills were swaying. [25] I looked, and saw there was no man.***

This verse cannot be talking about Noah's flood (the second flood), because he said, ***I saw no man***.

***[25] ...and all the birds of heaven had fled. [26] I looked, and saw the garden land was a wilderness.***

***I looked, and saw the garden became a wilderness. [26] ...and all its cities were broken down at the presence of Yahweh, by His burning displeasure.***

**[27] For thus said Yahweh, "All the earth shall be a ruin, but I shall not make a complete end. [28] "On account of this/her, let the earth mourn and the heavens above be dark (darkness was upon the deep –choshek – ignorance), because I have spoken, because I have purposed and shall not relent, nor do I turn back from it."**

**Ps 24:2 floods/nahar**

**93:3 floods/nahar**

**98:8 floods/nahar**

**Isaiah] 14:12 "How you have fallen from the heavens, O Heylel, son of the morning! [ben shachar in the Hebrew] You have been cut down to the ground, you who laid low the gentiles! [13] "For you have said in your heart, 'Let me go up to the heavens, let me raise my throne above the stars of El, and let me sit in the mount of meeting on the sides of the north.**

**[14] let me go up above the heights of the clouds, let me be like the Most High.' [15] "But you are brought down to the grave, to the sides of the Pit. [16] "Those who see you stare at you, and ponder over you, saying, 'Is this the man who made the earth tremble, who shook reigns [kingdoms], now look at him [17] who made the world as a wilderness and destroyed its cities, who would not open the house of his/her prisoners?' [18] "All the sovereigns of the gentiles, all of them, were laid in esteem, everyone in his/her own house; [19] but you have been thrown from your grave like an abominable branch, (pierced branch the remez that's present in the text) like the garment of those who are slain, thrust through with a sword, who go down to the stones of the pit, like a trampled corpse.**

