

Ezekiel Scroll 10, part 1.
33:21-39:29

In the twelfth year of our exile, on the fifth day of the tenth month. 10/05/12.

Irresponsible shepherds and the Good Shepherd.

The greatest vision and prophecy of Ezekiel finds its fulfillment in John 10:16-17. The *Principle Shepherd* came to seek, find, regather, and restore both houses of Yisrael.

Your and mine personal salvation is part of the deliverance from exile from every nation.

Ps 80:1 Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest between the cherubims, shine forth.

Whatever it is; we have to be willing to lay it down; *Shuv*; and then follow Him wherever He calls us to go. We have to know His voice, study His Word; hear the small, still voice of His RHK.

This gathering is not "*a rapture*" but a *return*, of which is foretold in Mathew 24.

יהוה is regathering All Yisrael - Torah to the Tribes!

The monstrous deception is that other religious conspirators have entered not by the door into the sheepfold, and climbed up through Catholicism, Protestantism, Evangelicalism, Judaism and some other way, thieves and robbers of biblical truth.

And when challenged we found the hirelings fled, because they were just hirelings, and didn't care about you, only the preservation of their religious institutions.

Jer 23:1 Woe be unto the pastors that destroy and scatter the sheep of my pasture! saith יהוה .

Yahusha said; *My flock is scattered upon all the face of the earth, And they were never enquired after, were never encouraged to return to their own country.*

Professor C.A.L Totten -1851-1908, of Yale University once said,

"I can never be too thankful to the Almighty that in my youth he used the late Professor Wilson to show me the difference between the two houses. The very understanding of this difference is the KEY by which almost the entire Bible becomes intelligible, and I cannot state too strongly that the man who has not yet seen that Israel of the Scripture is totally distinct from the Jewish people, is yet in the very infancy, the mere alphabet of Biblical study, and that to this day the meaning of seven-eighths of the Bible is shut to his understanding."

Meaning: All Jews (the house of Judah) are Israelites, but NOT all Israelites (the house of Ephraim/Joseph) are Jews.

Meaning, the ten northern tribes (the house of Ephraim/Joseph) that were scattered and assimilated into the nations are non Jewish Israelites awaiting their Shepherd to gather them into the whole flock of Israel.

The New Covenant records that Yahusha is the Good Shepherd:

Joh 10:1 Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a thief and a robber.2 But he that entereth in by the door is the shepherd of the sheep.

The idea of יהוה and His Son as the perfect Shepherd of Elohim's people goes all the way back to Genesis 49:22, and later Psalm 23.

Gen 49:22 Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:23 The archers have sorely grieved him, and shot at him, and hated him:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty God of Jacob; (from thence is the shepherd, the stone of Israel.

The Good Shepherd must regather the whole flock which is why it's written in Mark that the Good Shepherd is able to regather or resurrect All 12 Tribes from Under the TALLIT:

MARK 5:41:And He took the child by the hand and said to her, TALITHACUMI; which is translated, ("You who is under the TALLIT, arise.") 42And immediately the child arose and walked, for she was of the age of twelve years. And they were astonished with great astonishment. 43And He ordered them many times that no one should know it and commanded that something should be given to her to eat.

Irresponsible Shepherds:

Verily, verily, I say unto you, he that enters not by the door into the sheepfold, but climbs up some other way, the same is a thief and a robber. But he that enters in by the door is the shepherd of, the sheep

We've got to discern those that undertake to be shepherds but are in-fact *foolish shepherds* (Zec 11:15), if they're proud and above their business, idle and don't love their business, or faithless and unconcerned about it, the case of the flock is as bad as if it were without a shepherd. Better no shepherd than such shepherds.

Ezek 34:1 And the word of vuvh came to me, saying, 2 Ben-adam, prophesy against the shepherds of Yisrael, prophesy, and say to them, This says the Master vuvh to the shepherds; Woe to the shepherds of Yisrael that do feed themselves! Should not the shepherds feed the flocks? 3 You eat the fat, and you clothe yourself with wool, you kill them that are fed: but you feed not the flock. 4 The diseased have you not strengthened, neither have you healed those who were sick, neither have you bound up those who were broken, neither have you brought back those who were driven away, neither have you sought those which were lost; but with force and with cruelty have you ruled over them. 5 And they were scattered, because there is no shepherd: and they became food to all the beasts of the field, where they were scattered. 6 My sheep wandered through all the mountains, and upon every high hill: yes, My flock was scattered upon all the face of the earth, and none did search, or seek after them. 7 Therefore, you shepherds, hear the word of vuvh; 8 As I live, says the Master vuvh, surely because My flock became a prey, and My flock became food to every beast of the field, because there was no shepherd, neither do My shepherds search for My flock, but the shepherds fed themselves, and fed not My flock; 9 Therefore, O you shepherds, hear the word of vuvh; 10 This says the Master vuvh; See, I am against the shepherds; and I will require My flock at their hand, and cause them to cease from feeding the flock; neither shall the shepherds feed themselves any more; for I will deliver My flock from their mouth, that they may not be food for them.

Irresponsible Shepherds will lead you to another pasture of their own making, or worse still, will deceive you with "Another Gospel."

The disciples asked one question of the Good Shepherd after dwelling with Him for many days.

The True Gospel Message:

Acts 1:6:When they, therefore, had come together, they asked Him saying, Master, will You at this time restore again the MALCHUT to YISRAEL?

Elohim; The Good Shepherd:

Two Israelite Flocks – One from Another Fold –Will Be Made Into One Fold With One Shepherd.

Jn. 10:16:And other sheep I have, which are not of this fold, them also I must bring in, and they shall hear My voice; and there shall be one fold, and one Shepherd.

The Whole House of Israel was to Hear of The Good Shepherd:

Acts 2:36:Therefore, let the whole house of Israel know assuredly, that the Master YHWH has made known that same YAHSHUA, Whom You have impaled, as both MELECH and MOSHIACH.

The Good Shepherd will feed His sheep - the whole flock!

What will He feed them?

He will feed both houses of Israel the five books of Torah which'll awaken them to their identity enabling them to leave the pagan nations and be gathered together as on whole house or Twelve Tribes!

Two fish and Five Loaves gathered into the baskets of the Twelve Tribes that are presented at The Feasts of יהוה

LUKE 9:13:But He said to them, You give them to eat. And they said, We have only five loaves and two fishes unless we go and buy food for all this people; 14for there were about five thousand men. And He said to His TALMIDIM, Make them sit down by fifties in a company. 15And they did so and made them all sit down. 16Then He took the five loaves and the two fishes and, looking up to the SHAMAYIM, He said the BRACHA and broke them, and gave to the TALMIDIM to set before the multitude. 17And they did eat and were all filled; and there was taken up from the fragments that remained to them twelve baskets.

The Good Shepherd speaking to Peter,

"Love you me more than these? He said to him, yes Lord; you know that I love you. He said to him Feed my lambs. He said to him again the second time, Simon, son of Jonas, love you me? He said to him, Yes, Lord; you know that I love you. He said to him Feed my sheep."

Elohim the Good Shepherd

Ezek 34:11 For this says the Master vuvh; See, I, even I, will both search My sheep,

יהוה's sovereign determination and irresistible power.

and seek them out. 12 As a shepherd seeks out his flock in the day that he is among his sheep that are scattered;

Elohim promised to come down among His own scattered sheep.

so will I seek out My sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

On a cloudy and dark day: The reference to a day of clouds and thick darkness has huge eschatological overtones (Ps. 97:2; Joel 2:2; Zeph. 1:15) it suggests that this deliverance is to be the day of יהוה for Israel, that's to say, the day when the יהוה acts in salvation and judgment to usher in a new age of His righteous rule on earth.

14 And I will bring them out from the nations,

יהוה made promises associated with the New Covenant.

and gather them from the countries, and will bring them to their own land, and feed them upon the mountains of Yisrael by the rivers, and in all the inhabited places of the country. I will feed them in a tov pasture, and upon the high mountains of Yisrael shall their fold be:

Elohim promised to restore Israel to their own land. The restoration promised to Israel was not only geographic, but also *spiritual*.

there shall they lie down in a tov fold, and in a fat pasture shall they feed upon the mountains of Yisrael. 15 I will feed My flock, and I will cause them to lie down, says the Master vuvh.

When He tells you that your warfare is accomplished, and that your sin is pardoned, *is not that a good place to lie down in?"*

16 I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with mishpat.

Modern Western culture often divides the world into two categories:

1. oppressors
2. victims.

17 And as for you, O My flock, this says the Master vuvh; See, I judge between sheep and sheep, between the rams and the male goats.

18 Is it a small thing for you to have eaten up the tov pasture, but must you tread down with your feet the remnant of your pastures? And to have drunk of the deep mayim, but you must foul the remnant with your feet?

Yahusha sits as reigning Malki-Tzedik at the Right Hand of the Father and as such, He gathers His melchizedeik priesthood to that side; ***And he shall set the sheep on his right hand, but the goats on the left.***