

Part 2

5 Also out of the midst of it came the likeness of four living creatures. And this was their appearance; they had the likeness of a man. 6 And every one had four faces, and every one had four wings.

v.5 four living creatures - likeness of a man.

#4 = The Whole House of Israel; #4 is representative of going out to whole earth.

1st mention; **Gen 2:10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.** i.e flowing out to the nations; last mention: Rev 20:8 **And the four beasts shall go out to deceive the nations which are in the four quarters of the earth....**

- Four camps @ tabernacle
- Four Gospels
- Four Kingdoms go out to the world- peoples, and nations, and tongues, and kings
- Peoples, and multitudes, and nations, and tongues
- Four Apocalyptic horsemen
- Four Beasts
- Four soils for the seed

V.7 And their feet were straight feet; and the soles of their feet were like the soles of a calf's foot: and they sparkled like the color of polished bronze.

V.7 **Feet = Yashar, straight.** Simplicity, Straight up, Honest, Correctness - Root of Yahusha's name. Yod; Shin.

Sparkled, Heb: natstats, Gk: exastraptō

Lk 9 And as he/Yahusha was praying, the fashion of his countenance was altered, and his raiment *became* white and dazzling.

@ the transfiguration; glistening/sparked.

V.7 Brass/*nechôsheth*/serpent is under his feet!

Moshe built a copper serpent to heal Israel.(Num 21:4) According to 2 Kings 18, Hezekiah destroyed it because it was being worshiped.

Notice 4 things; Yahusha described Himself as the serpent to Nikodaemes:

- (1) The serpent on the pole is not preventative. It's for bitten people/sinners if you will. The poison/sin is in them, and without divine intervention they'll die.
- (2) The snakes in the camp are actually from יהוה . He sent them. The wrath of יהוה is on this people for their sin of ingratitude and rebellion.
- (3) The means יהוה chooses to rescue the people from his own curse is a picture of the curse itself.
- (4) All they have to do in order to be saved from יהוה's wrath is look at His provision hanging on a pole.

8 And they had the hands of a man under their wings on their four sides; and each of the four had faces and wings. 9 Their wings were joined one to another; they turned not when they went; but each one went straightforward.

Joined together *Chabar* - Ez 37 the 'companions' which join to Israel and Judah, the 'curtains' in tabernacle/50 gold rings-shavuot, two trees Rom 11, Jn. 15:13 'friends' keep His commandments.

Jn 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love..... Greater love hath no man than this, that a man lay down his life for his friends. Ye are my friends, if you do the things which I command you.

Commandment keeping and abiding are *joined together* - *Chabar*.

10 As for the likeness of their faces, the four had the face of a man, and the face of a lion on the right side: and the four had the face of an ox on the left side; the four also had the face of an eagle.

V.10 Four faces - 4 Camps around tabernacle - a full picture, all exiled Israel:

- Dan/eagle - North
- Lion/Judah - East

- Rueben/man (a man looked upon - Southern camp)
- Oxe Ephraim's standard - Western - scattered.

Man face: 4 - is a full picture reflected in the Four Gospels:

- The book of Matthew speaks of the King- Judah - Lion.
- Mark/Servant-No genealogy
- Gospel of Lk/Reuben/Pashat- the man, Lk a physician focused on the physician's approach.

Lion Face: Judah-lion-East-Messiah comes from E to the west to find us, King-Matthew's gospel, remez, King of the Jews. Kingdom parables, 90+ times king/kingdom/reign/throne in Matthew mentioned.

Ox face: Ephraim/oxe, Western tribe, Gospel of Mark-the servant-ox, Mark has no genealogy, the drash.

Eagle face: Dan, North - Gospel of John, Sode, Dan is absent/hidden among the other tribes in Rev 7, a judge, judgement's a common theme in Jn (*Jn 7:24 judge not according to the appearance, but judge righteous judgment*) Adonai-Dan-; Adon-first judge.

Man face: a full picture reflected in the Four Gospels; a full picture of Messiah a full picture of the Tribes - exile - judgement - restoration etc, etc,

Rev 4 - image of Yah - full revelation - 4:11 *glory, honor and power.*

11 Such were their faces: with their wings stretched upward; two wings of each one joined/Chabar one another, and two covered Aleph-Tav their bodies.

V. 11 Chabar, oneness, joined wings- covering each other and themselves. loving Yah and neighbor as yourself. covered alpeh- tav- bodies.

12 And they went each one straightforward: going where the Ruach was to go, they went; and they did not turn when they went.

Wherever the Ruach went they went according to the cycles of Yah, Shabbat and Modeim.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of torches: it went up and down among the living creatures; and the fire was bright, and out of the fire went lightning.

Abraham and the electron/amber passes between the pieces

Prophetically v. 13 if you can receive it: 'גחל *gechel*' - Gimmel, Lamed speaks of Gk 440, an impending 'anthrax' judgment upon the Oxe - Ephraim in the West.....

....This is the revisitation of the fifth plague in Egypt, because it was anthrax that afflicted sickness; affecting horses, cattle, sheep, camels and oxen.

14 And the living creatures ran Ratsa back and out as the appearance of a flash of lightning. 15 Now as I beheld the living creatures, see one wheel was upon the earth by the living creatures, with its four faces. 16 The appearance of the wheels and their works was like the color of beryl: and the four had one likeness: and their appearance and their work was as it were a wheel in the middle of a wheel.

V.14 Ratsa: additional *aleph* on end = beginning of the end!

V.15 Four faces-one likeness, adam and eve - likeness of יהוה,

Wheel in the midst in the wheel - Js 3:6 wheel of Genesis. One wheel within another at 90 degrees - same size wheel is one interpretation.

Hodegeo in GK cycle/agol in Hebrew. Blind *guiding/cycling* the blind calf of Samaraia of **PS 23:3; He restoreth my soul: He guideth me in the paths of righteousness for his name's sake.**

Jn 16:13 Howbeit when he, the Spirit of truth, is come, he shall guide you into all the truth: guide/cycle/agol you in all truth, Hodegeo-agol-cycle you,

Rev 7:17: for the Lamb that is in the midst of the throne shall be their shepherd, and shall guide/cycle them unto fountains of waters of life/wash and rinse cycle from Babylon: and Elohim shall wipe away every tear from their eyes.

Deut 9:16 And I looked, and, behold, ye had sinned against יהוה your Elohim; ye had made you a molten calf: ye had turned aside quickly out of the way/cylce which יהוה had commanded you.

Turned out of the way of יהוה and went into another way/cycle - the BoL cycle.

17 When they went/Halak, they went in just four directions: and they turned not when they went.

Ezek 1:17 went- halak-halacha - turned not to R-or L; stay in the cycle

Num 20;17: Let us pass, I pray thee, through thy land: we will not pass through field or through vineyard, neither will we drink of the water of the wells: we will go along the king's highway; we will not turn aside to the right hand nor to the left, until we have passed thy border.

Deut 2:27: Let me pass through thy land: I will go along by the highway, I will turn neither unto the right hand nor to the left.

Prov 4;26 Make level the path of thy feet, And let all thy ways be established.27 Turn not to the right hand nor to the left: Remove thy foot from evil.

Go straight-Yashar-upright-straight.

18.As for their rims, they were so high that they were awesome; and their rims were full of eyes all around the four of them.19 And when the living creatures went, the wheels went beside them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

v.19; Wherever Yahusha goes *there* the cycles go.

Jn 14:26 the Holy Spirit brings back - a cycle of returning back to.

20 Wherever the Ruach was to go, they went, because there the Ruach went; and the wheels were lifted together with them: for the Ruach of the living creatures was in the wheels.

21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up with them: for the Ruach of the living creature was in the wheels.22 And the likeness over the heads of the living creatures was as the color of the awesome crystal, stretched out over their heads above.

Heb: נָצַב nâtsab, Gk: histēmi; "here I stand."

23 And under the expanse their wings were straight, one toward another: every one had two, which covered one side, and every one had two, which covered the other side, Aleph-Tav; of their bodies.

24 And when they went, I heard the noise of their wings, like the noise of great mayim, as the voice of the Almighty, a tumult, as the noise of an army: and when they stood, they let down their wings. 25 And there was a voice from the expanse that was over their heads, when they stood, and had let down their wings.

26 And above the expanse that was over their heads was the likeness of a kesay, as the appearance of a sapphire stone and upon the likeness of the kesay was a likeness as the appearance of a Man upon it above.

The BoC - *Exo 24:10 and they saw the Elohim of Israel; and there was under his feet as it were a paved work of sapphire stone, and as it were the very heaven for clearness.*